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The WAR CRY



OFFICIAL GAZETTE

THE SALVATION ARMY IN CANADA EAST

NEWFOUNDLAND AND BERMUDA

INTERNATIONAL HEADQUARTERS:
101 QUEEN VICTORIA ST., LONDON, E.C.

WILLIAM BOOTH Founder
BRAMWELL BOOTH General

TERRITORIAL HEADQUARTERS:
JAMES AND ALBERT STS., TORONTO.

No. 2033. Price Five Cents

TORONTO, NOVEMBER 10th, 1923

CHARLES SOWTON, Commissioner

NOV. 11th 1918

ARMISTICE DAY



FREEDOM

PEACE

COME UNTO ME ALL YE THAT LABOUR AND ARE HEAVY LANDED
AND I WILL GIVE YOU REST

MATTHEW XI:3

November 10th, 1923

November 10th, 1923

LIGHT from many LAMPS

CLEAN ALL THE TIME

TWO young men were travelling The Continent on the same train and formed a speaking acquaintance. At the end of the first day one of them returned from the wash-room to his seat clean and attired in fresh linen.

"Well," observed the other, "I see you are nearing the end of your journey."

"No," was the reply; "I still have another day's travel before me."

"Oh, I thought you were getting so cleaned up you must be getting ready to leave us."

"No," returned the other lightly, "I find the best way to get to the end of the journey clean is to keep clean all the way."

There was logic in that answer. The way to reach the end of the journey clean is to keep clean all the way. You can read into that a multitude of applications.

OF WHAT SORT ARE YOU?

"I WANT to do some Christian work!" exclaimed a gentleman one day to the minister of his church. "Good!" said the minister, "Now, what sort of worker are you going to be?"

"Well, to my mind, there are three kinds of Christian workers," was the reply, "and they resemble canal barges, sailing ships, and Atlantic liners. The canal barges need to be dragged to the work. Often they do wonderfully well in the horse-collar, but, on the whole, one volunteer is better than three pressed men. The sailing ships make long journeys so long as wind and tide are with them; but when things get hard, when the winds are contrary, when the work is discouraging, they turn tail and sail away. But give me the Atlantic liner type of worker, the man who can fight his way through wind and tempest, because within there burns the hot throb of the mighty furnace of the love of Christ."

"Whatsoever thy hand findeth to do, do it with thy might" (Eccles. ix, 19).

THERE'S A DIFFERENCE

"LOOK at that man who is just going to speak," said a gentle-man to his friend at a meeting they were attending. "I dislike him intensely; he is a mass of self-conceit."

"I think you are mistaken," replied his friend. "I happen to know that man very well, and he is a most worthy fellow and not in the least conceited. Are you sure that you are not mistaking self-esteem for self-conceit, for they are very different? Let me try to show you the difference."

"Self-conceit is like some noisy little rivercraft, puffing across its tiny waters. Self-esteem is like some mighty liner, moving majestically across the great deep."

"Self-conceit never looks beyond its pool. Self-esteem gazes wondrously into the infinite."

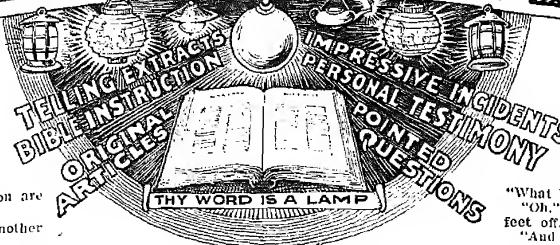
"Self-conceit concerns itself with the secondary, self-esteem with the primary; the one with the incidents, the other with essentials."

"Self-conceit is concerned with living; self-esteem is concerned with life; the one is intent upon possessions, the other is intent upon character."

Let us all strive to get rid of self-conceit, and cultivate a worthy self-esteem.

The "shut door" is the secret place of communion.

Faith is the link that joins God to man.



THE QUEST FOR PEACE

"Seek peace, and pursue it."—Psalm 34:14

1—WHAT TO SEEK—"PEACE".

Peace with God. We are the sinners past forgiven through the mercy of Christ.

Peace with our fellows. We are embittered.

Peace with ourselves. We are part of the verse, "and pursue it."

unhappy within.

2—WHERE TO SEEK PEACE.

Not in the haunts of business.

Not in the abodes of sin.

Not in the toils of pleasure.

Peace is to be sought and found in the forgiveness that God alone can give.

3—HOW TO SEEK PEACE.

By going to the root of the matter. If we wish to destroy a tree, we cut it off at the root.

If we wish to quench a fire, we withhold fuel.

So it is necessary that we have

Peace with God. We are the sinners past forgiven through the mercy of Christ.

4—WHEN TO SEEK PEACE

The answer is implied in the after-

By keeping from scenes which engender strife.

By avoiding as far as possible the disturbing temptations of sin.

By living in intimate communion with the God of all peace.

GRIT IN WARTIME

A FRIEND of mine carried a wounded boy to one of the hospitals in France. All the night he couldn't sleep for thinking of that terribly mangled pair of feet. Early the next morning he went to the hospital and asked the nurse, "What happened to the boy with the feet?"

"Oh," she said, "we had to take the boy's feet off."

"And what did the boy say?"

To this question the nurse replied, "When he came out from the influence of the anesthetic, he asked, 'What did you do with me?' I said, 'They fixed you up all right, ladie.' He insisted, 'Nurse, quit your fooling; what did they do with me?' I had to tell him, and he just looked up and smiled all over his pale face, saying, 'My nurse, I am lucky—I offered my whole body and they only took my feet!'"

COMMUNION WITH GOD

"And truly our fellowship is with the Father, and with His Son Jesus Christ."—John i. 3.

R. F. B. Meyer has expressed the surprise with which he found, on visiting the mills in Lancashire, that it was impossible for him to make himself heard in the clutter, the man who actually worked in the mills could converse with one another with perfect plainness and without one word being lost.

The reason why they could do so was because they spoke in a different keynote. The stranger only endeavored to speak louder and louder in the same key as the noise, but these men talked quietly and in another key altogether.

That is the way to hold converse and have communion of soul with God amidst the hurly-burly of life. One must cultivate that "other key"—for it is in that other key that God speaks to us out of the noise of the world and we to Him—speech which the worst clowns cannot drown.

THE LIVING PEACE OF LOVE

"The peace of God, which passeth all understanding,"—Philippians i. 7. PEACE is a state where there is no misery, no remorse, no strife, no position of passion. There are no states called Peace which are not Divine or God-like peace.

There is peace, for example, in the man who lives for and enjoys life with no noble aspiration urging him on to make him feel the rest of God. That is peace, but that is merely the peace of toil.

There is rest upon the caverned lake which no wind can stir, but that is the peace of stagnation.

There is peace amongst the stones which have fallen and rolled down the mountain side, and lie there quietly at rest. That is the peace of inaction.

There is peace in the hearts of enemies who lie together, side by side, in the same trench of the battle-field, the abominations of their souls silenced at length, and their hands no longer clenched in deadly clutch against each other. But that is the peace of death.

If our peace be but the peace of the sensual satisfying pleasure, or the peace of apathy, or the peace of the soul dead in trespasses and sins, we may whisper to our souls, "Peace, Peace." But there will be no peace. There is not the peace of unity, nor the peace of God. For the peace of God is the Living Peace of Love.

Have you the "peace of God which passeth all understanding"? If not, seek and you shall find.

BIBLE HELPS FOR EVERY DAY

SUNDAY

I will go before thee, and make the crooked places straight; I will break in pieces the gates of brass, and cut in sunder the bars of iron.

MONDAY

I will give thee the treasures of darkness, and hidden riches of secret places. Out that mayest know that I, the Lord, which call thee by thy name, am the God of Israel.

TUESDAY

I am the Lord, and there is none else, there is no God beside me; I girded thee, though thou hast not known me.

WEDNESDAY

I, even I, have spokon, yes I have called him; I have brought him, and he shall make his way prosperous.

THURSDAY

The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee; but the Lord shall be unto thee an everlasting light, and thy God thy glory.

FRIDAY

Thou shalt also be a crown of glory in the hand of the Lord, and a royal diadem in the hand of thy God.

SATURDAY

I am the Lord your God; walk in My statutes and keep My judgments, and do them.

WHAT FLETCHER SAID:

I Awoke spiritual, and was I watchful in keeping my mind from wandering this morning when I was rising?

Have I this day got nearer to God in times of prayer, or have I given way to a lazy, idle spirit?

Has my faith been weakened by unwatchfulness or quickened by diligence this day?

Have I this day walked by faith and eyed God in all things?

Have I denied myself in all unkind words and thoughts? Have I delighted in seeing others preferred before me?

Have I made the most of my precious time, as far as I had light, strength, and opportunity?

Have I governed well my tongue this day, remembering that "in a multitude of words there wanteth not sin?"

Do my life and conversation adorn the Gospel of Jesus Christ?

WHAT IS THE BIBLE TO YOU?

HAVE I found the Bible a real guide-book?

Am I making good and right use of it?

Do I ever stop to thank my Heavenly Father for it?

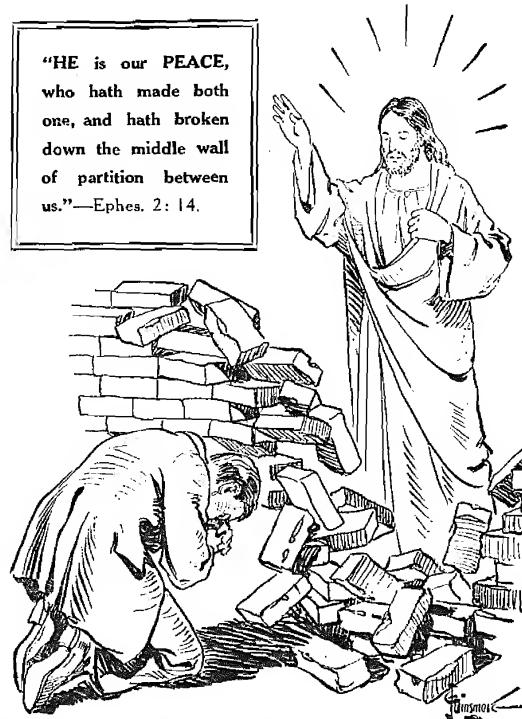
Does reading it bring me any joy, or only a sense of weariness?

Have I discovered the real purpose of the Book, or am I still ignorant of its great intent?

Is it a book of life to me, or just a book of mere texts convenient for doctrinal argument?

WATCH

A GAIN, unwatchfulness is a danger against which I warn you. Recently saved people, and those who have recently found full salvation, are tempted to say, "Glory to God, now I am all right," forgetting that, although on the right road, the journey is before them, and the rule of the Lord Jesus, so walk in Him." Do not forget the relation between those two words, "as" and "so."—Commissioner Howard.



AMPS

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MESSAGES WHICH ILLUMINE THE WAY OF LIFE

TERMS OF PEACE

PEACE WITH GOD DEPENDS UPON COMING OVER TO HIS SIDE

*By
The General*

ONE thing is certain—God wants Peace. He has no love of contention, especially with the souls of men; in fact, if anything can disturb the harmony and felicity of God's own nature it must be the realization that He is at war with His own children, or rather, I should say, that they are at war with Him. But earnestly as He desires it, there can only be Peace with God on certain conditions. Here they are:

1. Those who want Peace must ask for it; and they must ask for it with sincerity. God won't force His favors on any one, nor will He listen to proposals that are not honest and true. He hates make-belief as much as other kinds of humbug. If any man really seeks to be at peace with Him, then He is ready to receive and reason with that man. But He will not listen. He will not even look to a man, let alone give him peace, unless he will turn from every sham and come "humble and contrite" to His feet.

2. Those who want Peace must give up the fight. It goes without saying that you cannot have peace and have war at the same time. Men cannot be right with God and wrong with Him at the same moment. If they want peace, they must stop the fight—lay down their weapons—cease pushing God out of their lives—make an end of refusing His calls—give up going against His commandments and quenching His Spirit in their hearts. There is no other way. God now commandeth all men everywhere to repent! No more discussion or haggling. No more delays. Give up the strife. Stop it now!

Few things astonish me more than the extent to which I see that men and women do fight against God. Here is one of the chief reasons for which I hate the drink, and dread the pleasure houses, and detest the worldly companionships and influences under which so many choose to live—for all these things help men to fight against God. Well, all this must come to an end if you want Peace; and there is no time to lose.

3. Men and women who want Peace with God must render up what they have wrongfully taken from Him. They have robbed Him, and there is no hope of peace until they return to Him what they unlawfully took from Him—so far as it is in their power to do so. And more than this, God will only make peace with those who act upon this principle of restitution towards their fellows. If a man has filched his master's money or cheated his servant—if he has deceived one who trusted him—if he has wronged his wife, or defrauded his children, or oppressed the poor, or acted in a cold-blooded, selfish fashion towards those to whom he ought to have been kind and generous—he cannot expect to have Peace with God until so far as it is in his power to do it, he has made reparation for the wrong. Let him give up his ill-gotten gain. Let him set to work to earn what is needed to restore that which he has taken away. Let him, at least, acknowledge his sin and seek forgiveness at the hands of those he has injured.

There can be no Peace with God without restitution and reparation for the abominable things of the past, if restitution and reparation are within our power.

4. And Peace with God depends upon coming over on to God's side. Giving up the struggle and pulling down the rebel flag and surrendering the citadel is not enough. There must be a covenant of everlasting friendship. The rebel must not only cease his rebellion, but he must, if he wants Peace, be ready to be an obedient and faithful subject. Some well-meaning people never enter into this covenant. Even some of those who want Peace and talk a great deal about it, and are willing to make some sacrifices to get it, and who know there can be no Salvation here or hereafter without it, are never willing to be counted as God's friends, and so they never get His Peace.

It is an amazing thing that this should be so. But it is so. Perhaps it is because they fear the loss of the perishing friendships of time! Perhaps it is because they do not want to be thought the friends of God! That is one of the strangest things I have met with in my journey through life—that men can be ashamed of their Maker and shrink from wearing His colors and sharing their Saviour's Cross.

Any peace other than a peace which is dependent upon these terms would be a mere patch-up! War would soon break out again! Things would be worse than ever till the mighty flood of God's wrath would sweep the rebel away.

Oh, come, then, and be at Peace with God! Hasten your decision, for it will soon be too late. The Judge is at the door.

Next Week

The Exceeding Sinfulness of Sin



November 10th, 1923

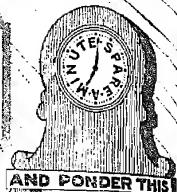
OUR WEEKLY SERMONETTE

HEAVEN'S PAGEANT

"These are they which came up out of great tribulation"

By BRIGADIER J. F. SOUTHALL, T. H. Q.

YOU SHOULD READ



AND PONDER THIS

HERE are words to clear the thought as well as to strengthen the will and guide the heart," writes the General in a Foreword to Colonel Brengle's new Book, "Love-Slaves." That is splendidly true. One lays down this collection of papers from the Colonel's inspired pen with a more transparent view of the great truths with which he deals, with a much more determined purpose to make those truths a directing force in one's life, and with a sense of repose in the certainty of the author's leading.

Colonel Brengle is an acknowledged authority on the exalted subjects about which he writes. He brings to bear upon them a mind well trained in the processes of reasoning, and he presents them in terms that please as well as inform. But above all he has put to the supreme test of experience his teaching on matters of faith and conduct, and the result is more than convincing. Nothing finer could easily be written in simple explanation of The Army's teaching on certain aspects of Holiness than the Colonel here sets forth; but included in the volume are carefully-argued statements on other phases of truth as solemn as the Judgment Day.

Perhaps there was never a time when men were more deluded by the Devil on the subject of the future punishment of the wicked than the present. Among many of God's people there are signs of a weakening of conviction about Hell and damnation. In face of this Colonel Brengle's chapter on "Future Punishment and the Bible" is of priceless value. "In forming our opinions on this subject we should stick to the Bible," he says, using italics to put full stress on the basis of his conclusions. There are people who do not hesitate to say that eternal punishment is not taught in the Bible. Well, the Colonel does not go outside that Book for his proofs.

"Let us in their folly (he says) imagine themselves wiser and more pitiful and just than God, and so begin to tone down this doctrine, then conviction for sin ceases, the instantaneous and powerful conversion of souls is laughed at, the supernatural element in religion is called fanaticism, the Holy Ghost is forgotten, and the work of God comes to a standstill."

Somewhat similar is the chapter on "Misrepresenting God," which is an answer to those who talk everlasting about the mercy of God, but leave out His awful justice. Then the Colonel shows up some of the "Dangers of Middle Ages" in a paper which will make many a man sit up and think; and in "Sins against Chastity" he offers a powerful rebuke to men and women who hold free opinions regarding them. Under the title, "A common yet subtle sin" the Colonel exposes an evil which, he says is so gross in the sight of God as to be even classed with murder—a sin which a Catholic priest once declared he had never heard mentioned in his confessional. Readers who recognize in Colonel Brengle a teacher of Holiness will find much in this latest book.

*Love-Slaves by Colonel S. L. Brengle (see the Trade Announcement on page 15, for Price, etc.)

HUSH! The clocks of time mark the hour that calls for meditation, prayer and remembrance. What stupendous psychology! A world hushed in a common sympathy. The excited hum of the busy mart is subdued. The rushing locomotive is brought to a sudden standstill, and its throbbing pulsations stilled. The roar of factory and mill momentarily cease.

Since the beginning of time Heaven has never beheld such a scene of universal human fellowship as on each succeeding Armistice Day, when the nations of the world bow in sympathetic remembrance of the mightiest crusade and chivalry ever known on earth.

For great numbers of people Armistice Day is a day of sorrow—pagan with the sense of irreparable personal loss. It is a day of anguish, or a day of blended sorrow and rejoicing, according to the individual faith and viewpoint of those affected by it. It is one of sorrow indeed to those who mourn as those without hope; whose vision is restricted to the mere earthly meaning of the day.

To those whose faith sees the accomplishment of God's purposes through the mystic power of human SACRIFICE—a ministry of which we have such limited conception—the day, though sad, brings glorious consolation, for they see as Julia Ward Howe so beautifully sets forth in the Battle Hymn of the Republic:

"In the beauty of the lilles Christ was born across the Sea,
With a glory in His bosom that transfigures you and me;
As He died to make men holy, let us die to make them free,
While God is marching on."

Lift up your heads ye sorrowful. Be not cast down by the vision of row upon row of small white crosses. Look again, and in faith see the mighty CROSS OF CALVARY whose beneficent shadow, thrown across the whole universe, declares that man may be free through the power of sacrifice—the sacrifice of the Son of God who gave Himself that we, believing on Him and accepting Him as our Saviour, might be free from the penalty of the Broken Law.

THE TRANSITION.

"Canadians break the Hindenburg line," "Canadians capture important positions at Vimy Ridge." Thus, aid in a hundred battles was Canadian chivalry heralded through the long weary months, and achievements never recorded in history were proclaimed.

Wonderful days—red letter days—days and deeds that purchased Canada's right to nationhood by the sacrifice of her sons. Days that caused the heart of the nation to throb with patriotic emotion; though the glory of victory was dimmed by the sense of its terrific cost,—and the lengthy casualty list brought a feeling of heaviness.

Then we pulled ourselves up and remembered our faith—the faith that changes things. The gory day of death was changed into the day of glorious TRANSITION. The great Commander-in-Chief was busy on those eventful days for He called gallant hearts to "FALL IN," and by the thousand they came to the salute at His call, until whole battalions plied up the step, and went up the shining way to the strains of Heaven's martial music.

The weary feet cloed with the earth of the battlefield—the tired bodies with the cumbersome load of mud—besmeared accoutrements had suddenly been released, and a glorious transition had taken place.

HEAVEN'S PAGEANT.

What does Armistice Day mean to you? Is there a danger of its proving a day of mourning, serving but to remind us of our loss? Let it not be merely the occasion of being bowed in grief, and the despairing attitude of the mourner. Rather should the day remind us of the significance of Eternal things, and God's promises concerning them. Oh, sorrowing one—father—mother—wife—sweetheart—brother—sister—hear again the voice of the great Commander-in-Chief—this time to you—"Why seek the living among the dead?" Not No! Not in the earthly tenements of the tomb or the battlefield, where the mortal remains of your loved one rests, should your thought linger—your loved one, resting upon the certain promises of God to those cleansed by the Blood of His Son, he is not there; he is risen!

Armistice Day on earth—Pageant Day in Heaven! God's Empire is universal—earth is but one of His outposts. His subjects are provided with the means of the Divine Radio—Faith—which enables us to gather with the "great cloud of witnesses" at the "march past" of the battalions of the redeemed.

See them as they sweep by—garments illumined by the glory of the sun that never sets—and reflected by the golden pavement "as it were transparent glass." Your loved one, who claimed entrance in and through the merits of the Atoning Blood of Christ our Saviour, has found his place there. Listen to the rapturous music of the angelic choir, and all kinds of celestial melodies dancing in sweet cadence across the plains of light. Mighty battalions from East and West, North and South. How they sweep along singing their songs of victory!

So let this Armistice Day be one of praise and thanksgiving—for it is also "Heaven's Pageant" and your loved one is there.

NOVEMBER 11th brings to the mind of every returned man vivid scenes, and we venture to state amongst the number must be included a time and spot when eyes were closed, it may be the knee bent, and prayer offered to God, thanking Him for cessation of fighting.

Many expressions were made on that memorable day. Naturally, all who prayed thanked God for the sign of peace, others were more personal and definite and made declarations regarding future service to God because of preserving mercies. But you find yourself on the flying line as a Salvationist to-day, or has something come astray and you are now clasped with the multitude of ex-Salvationists?

God has kept His promise. He has blessed your going out and coming in, your basket has been full, and while many look upon this day—November 11th—with deep sorrow because chairs are vacant, you still vividly call to mind the possibility of reunion with loved ones.

Human nature is prone to make promises in the hour of need. Can they be fulfilled? We say "Yes"; but add—in the strength of Almighty God! Now, good brother, if you are known as an ex-Salvationist, and there are many war boys in that category, no reasonable excuse can be offered for your failing to the wayside. Whatever reason you cling to as to why you turned your back on God in exchange for the world and its ways will not even satisfy your own conscience, and it cannot satisfy God.

Why not, on this Anniversary, return to God, return to your post in the ranks of The Army and fight as valiantly as you fought for King and Country. He is worthy of such service, and the goal is not the gaining of territory alone, it is an entrance into Heaven and to hear the Master's well done.

Come home—there's a welcome.

You have received warm welcomes

in the past—but if you will return,

"He will have mercy . . . and abundantly pardon."

Then we would say one word to those war veterans who have never given their hearts to the Saviour. How better could you commend this fifth anniversary of the Armistice than by seeking forgiveness of sin, and resolve to be an aggressive fighter in the Army of King Jesus.

There are many comrades who fought by your side "over there" in The Salvation Army, and they are eager for your comradeship, ready to take part in a battle for souls with you in the trenches, so come, fall-in and share in the fight.

WANTED

Soldiers, 2½ by 3½ in complete sets.
Write full particulars to Adjutant Cranwell, Belleville, Ont.

Women Salvationists—Young People—Workers—Songsters. Soldiers in good standing. Excellent working conditions and wages. Apply to the Commanding Officer, Box 283, Lexington, Ont.

FOR SALE

One medium silver-plated bass class A. Apply Band-Secretary James 800 2nd Avenue, Owen Sound.

FOR BANDSMEN AND THEIR WIVES

Mrs. Commissioner Sowton CONDUCTS HAPPY AND PROBLE GATHERING AT RHODE AVENUE, TORONTO

An interesting Meeting was conducted by Mrs. Commissioner Sowton on a recent Thursday night when the Rhodes Avenue Bands and their wives met together for a social and spiritual hour. The gathering was of the family sort that is conducive to good fellowship, and from remarks whispered in corner the Corps folks were just delighted to have Mrs. Sowton with them in their "very own" for this one night.

Brigadier Moore, the Division Commander, led the proceedings with a will and kept the Meeting off all starchiness.

Accompanying Mrs. Sowton were Mrs. Lieutenant-Colonel Miller, Mr. Lieutenant-Colonel Adly and Mrs. Colonel Otway, each of whom had an opportunity to speak from their experiences so rich with years of toil and triumph.

Mrs. Sowton's choice of a topic—the humanity of Christ, was signalised as she unfolded what she had to say. She told of the secret trials of His life. One fellow very real kinship with the Carpenter of Nazareth as we heard of his appointments, loneliness, fatigue, a broken heartache, and no doubt each attending listener walked homeward with a more appreciative sense of what such an Elder Brother might mean to us in life's struggle.

MEN'S SOCIAL SECRETARY SPENDS BUSY WEEK-END AT MONTREAL

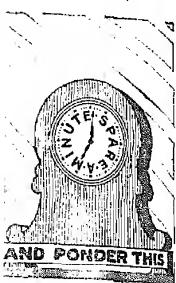
Colonel Otway, Social Secretary has just concluded a profitable week-end at Montreal. On Sunday morning he conducted the regular Meeting in the Metropole, where a large crowd of men enjoyed the singing and listened attentively to the message. One man decided for Christ.

Sunday afternoon the Colonel, with Brigadier McMillan, Adjutants Pitt and Beecroft, also Songs Leader A. McMillan journeyed to Penitentiary at St. Vincent de Paul. On arrival the Chaplain, Rev. Goddard, had a congregation of fortunate men ready for the Meal. My didn't they sing? It was a treat to hear them. The Colonel gave a simple Bible lesson; a few solos; choruses were sung, and the boys the audience made the old building ring. When the invitation was given twelve men were anxious that should pray for them. After Service Brigadier McMillan and Adjutant Pitcher interviewed a number of boys relative to preparation for their release, etc.

Sunday night the Colonel paid a visit to Verdun; here the work was progressing under the present Captains Ensign Turdon and Captain Cook, and it is evident that in their command, many people are seeking the Lord. The service was bubbling over with spiritual enthusiasm and many Officers took a keen interest in the meeting.

On Monday night a Meeting was conducted at the Men's Metropole by the Colonel; it took the form of a dedication service of the new organ which has been installed at Institution, and according to statement made by the Colonel usefulness has already been felt, as meals have been served in six weeks. The large auditorium full; the Verdun Band and S.A. were present, and to say it was a fine Meeting is putting it mildly; it was a regular hymn.

Colonel Otway was also assisted the Men's Social Staff, and Captain Owen. At the close two men desired to be prayed for and surrendered to Christ.



FOR BANDSMEN AND THEIR WIVES

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CONDUCTS HAPPY AND PROFIT-
ABLE GATHERING AT RHODES
AVENUE, TORONTO**

A interesting Meeting was conducted by Mrs. Commissioner Sowton on recent Thursday night, when the Rhodes Avenue Bandsmen and their wives met together for a social and spiritual hour. The gathering was of the family sort that is so conducive to good fellowship, and from remarks whispered in corners, the Corps folks were just delighted to have Mrs. Sowton with them as their "very own" for this one night.

Brigadier Moore, the Divisional Commander, led the proceedings for a while, and kept the Meeting clear of all starchiness.

Accompanying Mrs. Sowton were Mrs. Lieutenant-Colonel Miller, Mrs. Lieutenant-Colonel Atby and Mrs. Colonel Otway, each of whom had an opportunity to speak from their experiences so rich with years of toil and triumph.

Mrs. Sowton's choice of a topic, the humanity of Christ, was signally blessed as she unfolded to us the secret trials of His life. One felt a very real kinship with the Carpenter of Nazareth as we heard of his disappointments, loneliness, fatigue, and heartache, and no doubt each attentive listener walked homeward with a more appreciative sense of what such an Elder Brother might mean to us in life's struggle.

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On Monday night a Meeting was conducted at the Men's Metropole by the Colonel; it took the form of a dedication service of the new cafeteria which has been installed at the institution, and according to the statement made by the Colonel its usefulness is already felt, as 4,000 meals have been served in seven weeks. The large auditorium was full; the Verdun Band and Singers were present, and to say that it was a fine Meeting is putting it mild; it was a regular bonfire. Colonel Otway was also assisted by the Men's Social Staff, and Staff-Captain Owen. At the close twelve men desired to be prayed for and five surrendered to Christ.

BER 11th brings to the
of every returned man,
he number must be included
and spot when eyes were
may be the knee bent, and
ered to God, thanking Him
ton of fighting.
expressions were made on
urable day. Naturally, all
d thanked God for the sign
others were more personal
ite and made declaratory
ture service to God be-
preserving movies. Do you
self on the firing line as a
st to-day, or has something
and you are now classed
multitude of ex-Salvation-

is kept His promise. He has
our wings out and carries
asket has been full, and
ly look upon this day—Ne-
ith—with deep sorrow be-
ars vacant, you still
ll to mind the possibility
on with loved ones.

nature is prone to make
ns in the hour of need;
be fulfilled? We say, "Yes!"

in the strength of Almighty
w, good brother, if you are
an ex-Salvationist, and
many war boys in that
no reasonable excuse can
I for your failing by the
Whatever reason you cling
why you turned your back
n exchange for the world
ays will not even satisfy
conscience, and it cannot

od, return to your post in
of The Army and fight as
you fought for King and
He is worthy of such ser-
the goal is no, the gaining
y alone, it is an entrance
en and to hear the Master's

ome—there's a welcome
received when we leave
st—but if you will return,
have mercy . . . and
pardon."

We would say one word to
veterans who have never
their hearts to the Saviour.
ould you commemorate
anniversary of the Armis-
by seeking forgiveness of
eative to be an aggressive
the Army of King Jesus.

are many comrades who
your side "over there" in
your Army, and they are
your comradeship, they
part in a battle for souls
in the trenches, so come,
share in the fight.

WANTED
1/2 by 234 in complete sets,
particulars to Adjutant
Belleville, Ont.

**Salvationists—Young Pe-
ople, Songsters, Soldiers in
Arms, Excellent working
and wages. Apply to the
Officer, Box 283, Leam-
ington.**

FOR SALE
medium silver-plated bass,
piano Band-Secretary James,
venue, Owen Sound.

HOW CANADA PURCHASED HER CERTIFICATE OF NATIONHOOD :

**Britain's War Premier, Mr. Lloyd George, puts
on Record for all Time How and Why the Maple
Leaf was Embroidered on the Silken Folds of
the Banner of Human Liberty**

"IN E years ago, Canada was tried, practically for the first time in faced, like many another nation, with one of those searching crucible, and she came out decisions which determine its history, pure and refined gold.

"Canada had to enter into an competition and a conflict with the most virtuous races in the world, the strongest, the most tested, the most dominant races, and it was a searching test for a new nation. She passed through all these fiery trials. And do not forget, she emerged with a certificate of nationhood, signed by all the great nations, friend and foe alike.

"A nation, not a concession, but an acknowledgment of nationhood won by the gallantry of your sons and by the agony of mothers and wives. Too often we just stop short at the full sacrifice of war—at the greatest sacrifice of war.

"That is the sacrifice of those who were at home waiting for either the glad or sad news. What the mothers of the British Empire suffered it is only the Recording Angel can tell when he opens up the book.

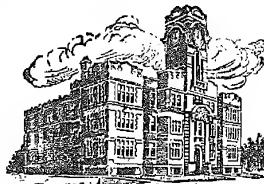
"But, men and women of Canada, the gallantry which won a certificate of nationhood can never be wrenched from your hands for ever. You got the full status, full responsibility of nationhood. You are a nation in a League of Nations.

"Those are the great things which you can put in the bank of Canada and draw upon. These savings are part of the credit of Canada. Don't imagine that the only man is the man who is born with a silver spoon in his mouth. The man who is born with the golden spoon in his mouth is the man who belongs to a nation that has demonstrated its manhood by great deeds. It is part of the character of the race.

"The things you fight for in life are not the biggest things you win, my friends. You fight for something which is true, which is right, which is just, which is upright, and you gain something that is bigger than the thing you are fighting for."

The fine army which you sent across the seas, took a leading part in four or five of the decisive battles of the war—the second battle of Ypres, the battle of Vimy Ridge, the breaking of the Hindenburg Line on the 8th of August, 1918, and the turning of the flank of the German army at Cambrai. In that last ever-memorable battle Canadian heroes fought through the whole afternoon; they fought through the dusk, they fought against all principles of scientific warfare right through the night, and when the dawn came the position was saved, and more than that the maple leaf was embroidered for ever on the silken folds of the banner of human liberty.

I know the extent to which we depended on your men. Canada was



Collegegrams

"It is an ill wind that blows nobody good." Just as the Men Cadets came to a corner in good marching order, the Band playing a spirited march, the desired street car sped past them at a glorious rate; but were they downhearted? Not at all! Along came a likely looking Ford truck which was stopped in a tree the Cadets clambered over the sides and were soon occupying every available space. Although the engine balked a little at times under the heavy load, it did noble service, and after a journey of four or five miles landed the Cadets safely at a busy intersection where an Openair was held.

The usual number of children, of various nationalities, were present and though the exuberance of their young spirits endangered the effectiveness of the open-air operations, the Cadets did not turn them away. What do the children like better than a story well told? Cadet Bishop realizing this took them in hand and walking them from the main Openair to a secluded spot, he soon had them breathlessly interested.

One man, among others who were visibly impressed by the presentation of Salvation truth in song, testimony and prayer, requested the prayers of the Cadets who immediately knelt and prayed for him and others.

A time of blessing was also experienced at the Women Cadets' Open-air on Saturday night last. A young woman sought and found Salvation, and on Sunday a Cadet called at her home and took her to the Meeting at Chester.

During preparations for tea, at the Temple, a number of the Cadets dealt long and earnestly with a drunken man who followed them into the Hall. We trust on recovering from his drunken stupor some impression or influence of the effort will lead him to decide for right.

At all the Training Corps God's presence was felt. The Cadets returned to the Garrison rejoicing over seeing many sons seeking Salvation.

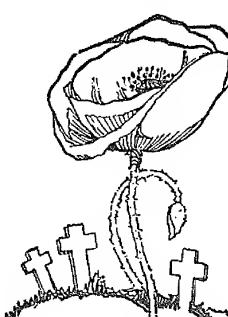
At Earls Court Young People's Meeting, led on by the Cadets last Sunday night, over one hundred children were present. Following the example of their parents, the Juniors who are saved, dealt with their young companions. Two boys had the joy of leading a friend to Jesus.

Ensign Sowton took charge, with some of the Cadets, of the overflow Meeting at the above Corps. A backslider returned to God and many left the Meeting under deep conviction.

We are glad to report that the woman who was convicted at one of the downtown Open-air recently, was visited by a Training Garrison Officer. She is now converted.

Staff-Captain and Mrs. Bristow conducted two inspiring Services in the Garrison last Sunday.

The Central Holiness Meeting on Friday, October 26th, was attended by a large crowd. Under Adjutant Beer, the singing of the Cadets added brightness, while Lieut-Colonel Petridge's address was inspiring.





The Army and The Japanese Earthquake

Thrilling Description from Commissioner Eadie— Extensive Relief Operations—Heroism of Army Officers—Our Material Losses Grievous

THE General has received from Commissioner Eadie, at Tokio, thrilling letters, under date, September 4th and 11th, describing in some detail the terrible circumstances connected with and following the recent earthquake. From these dispatches we are able to make the following extracts:

Tokio,
September 4th, 1923.

The earthquake struck this city at twelve noon on Saturday last. Colonel Yamamoto and some other Officers were at Headquarters at the time. Brigadier Sashida was at the Knee-Drill which Major Sakai was conducting. They appear to have finished, and were making their way back to their offices when the first fall of brickwork took place.

Meanwhile the Colonel had reached the street from his room, and found a youth with a tree and some masonry fallen upon him. Securing a saw the Colonel cut through the tree, and released the boy who would otherwise have lost his life.

Realizing that several of the Officers had not got out of the building, and that the shocks were increasing in severity, he returned and, with others following, located Sashida under some heavy fallen brickwork. Upon removing this he found the Brigadier unconscious, with wounds on his face and head, the back of which appeared to be smashed in. They carried him to the street and to the safest place they could find for the moment. Then they found under the fallen material, in succession, Staff-Captain Uemura, and Eustigne, Arakawa and Yamanaka, and got them out, two or three Japanese doctors attending them. Major Sakai, however, could not be found.

In the meantime fires had broken out all round the building, and one from premises next door got hold of the woodwork of our windows, and soon the entire Hall and eventually the offices were in flames, but before these had got their final hold they found all that was left of the Major—his bones. He appears to have been killed instantaneously by the falling masonry. The Brigadier lingered for an hour or two before he died but did not recover consciousness. He had left his home at noon the previous day, and took his regular turn that night as watchman on N.H.Q.—and on Saturday he died in harness. The loss of Sashida and Sakai is a real disaster.

Both Mrs. Sashida and Mrs. Sakai are true heroines. I have never seen anything to equal their self-possession and faith in the Providence of God. As for Yamamoto to re-enter that falling building as he did, and rescue Uemura, Arakawa, and Yamanaka, is the kind of heroism one sometimes reads of but seldom sees. All three would certainly have lost their lives but for his heroic action.

Our three comrades are in a temporary military hospital, and doing as well as can be expected, but it will be many months before they can resume duty.

Most of the Western Officers were absent from Tokio at the time on furlough. Staff-Captain Chinnon was thence to return with me on the 4th. Brigadier Wilson on the 3rd, Major Pagmire on the 5th. Staff-Captain Blawood was at the Training School, and the Two Captains were off for the day.

It is very difficult to estimate our losses. Two single men Officers were last seen directing the people in their district to safety, but as they have not reported and

we cannot find any trace of them, it is feared they have both been burned to death.

To describe the earthquake, or the devastation wrought by it and the fires which followed is impossible. Whole districts are utterly destroyed. The Ginza, the city's roughest street, is wrecked. All that is left standing in some districts are the ruined walls of high buildings like our own, whilst tremors which are continually taking place are bringing these down all the time.

We started from Karuizawa, where we were staying, on Saturday morning. The railway was cut off about twenty-five miles from Tokio, so we walked (Pugmire,

Wilson, Chinnon, and I) through the night (except for two hours' rest in a school playground) and reached the city at four on Monday morning, through well-night overpowering heat, to find ruin everywhere. Refugees in a constant stream were fleeing from the city, while others were marching to it from the country to search for their relatives.

The state of affairs at Yokohama is worse than Tokio. The wharf just went down into the water, Adjutant Swanson was on one of the piers at the time, and saved his life by partly swimming and wading ashore through five or more feet of water.

It is heartbreaking to see the women and children trudging about homeless and friendless, with husbands and fathers missing or dead.

Our Hospital is destroyed, but the patients are saved, and housed temporarily in a military gymnasium, with the doctors and staff. Medical and first-aid care is an outstanding need, so we are setting up a temporary erection in the district, and shall employ a number of Officers to visit among those who are suffering, of whom it would be no exaggeration to say there are tens of thousands.

The authorities are afraid an epidemic may break out. The fact that the fire appears to have destroyed all the tiles is keeping us free at the moment, but masks are a necessity as the thousands of dead bodies lying on the ground under the burning heat are rotting and cannot be destroyed fast enough. In addition there are hundreds of dead horses, and the river and canal seem to be almost choked with the dead of all kinds.

September 11th, 1923.

We have been given the control and management of a city milk distribution area. This is work among those whose homes are left, or those who are temporarily housed. We have also set up centres for the distribution of clothing. This is entirely work of our own, and with the medical relief work already mentioned, needs money, as everything has to be bought. We have secured a cargo of some thousands of blankets.

Our material losses are grievous. Our Headquarters is levelled to the ground, indeed to the basement. Everything we had in the safe is burned to a cinder, although the things in the strong room are unscathed.

Commissioner Eadie has been appointed by the Japanese Government Director of Relief Work in Yokohama, and The Army has completely taken over the supply of milk in the devastated area.

BREVITIES

The Army took a very active part in the celebration of Queen Wilhelmina's Jubilee. Besides presenting a document on behalf of the Officers and Soldiers throughout Holland, Lieutenant-Colonel Pavlson conducted "Thanksgiving" Openair with Band, Songsters, Guards, Scouts and Cadets participating.

South America claims to have the oldest Salvationist in the world—Sister Barbara Arosta, of the Uruguay region, who is 104 years old.

Commissioner Hay recently conducted the Mashonaland Divisional Congress. The "record year" standard of 25 per cent. increase was more than realised.

A railway traveller who recently made himself known to a Salvationist as a neighbour of one of The Army's Indian Criminal Settlements said that before The Army came they lived in constant danger of their lives, but since the establishment of the Settlement they felt perfectly safe.

An Officer, stationed in the Hill Country, India, has received a letter addressed: "To the Officer in charge of Knee-Drill, Salvation Army, Debad."

A Highgate Convert who had charge of a football sweepstake in the factory in which he worked told the men on the Monday morning after his conversion that he was now a Salvationist, and returned their money.

A number of Officers in India have passed language examinations in Hindustani, Burmese, and Bengali.

During four recent weeks 16,614 free meals were supplied to workless men in the Domain, Sydney.

The Territorial Commander for Southern India, Commissioner Bowes, recently conducted a motor campaign in the Telugu country. During twelve days eight hundred miles of road was traversed. Meetings were conducted in twenty-three Corps and three Settlements for criminal tribes folk were inspected.

At Galle, in the same Territory, Ensigns Radcliffe and Forsythe have been granted permission to conduct services with the men prisoners. In a recent gathering six of the men came forward and twenty-seven stood up as a signal that they desired prayer. Five men condemned to death for murder asked that The Salvation Army people come and pray with them.

In Linden, a suburb of Johannesburg, South Africa, Mrs. Smuts, wife of General Smuts, the Prime Minister, opened a splendid new Home for Boys recently. The two buildings that comprise the institution accommodate seventy boys.

The Inspector-General of Prisons in Ceylon, has extended to the Army the privilege of addressing the prisoners in Colombo Jail on alternate Sunday afternoons.

Her

"AN
LIVE

WHEN the Scroll of eternal glory found of many spirits gone from the front unspotted, and unsung by the angels, who have "fought the good fight." This fact is sufficient to suffice of life with a tinge of encoragement. The losses and the gains, the plaudits and the obscurities, the Great Day be seen in the corner of the eternity-view can obtain. acts of faithfulness will be on the sensational heroics are; aptly that "a small thing is greater than a small thing is great."

Hardly had the tragedy of shadow over the hearts and before Brother Staines, an English Young People of an English Band, volunteered for service in the Surrey Regiment. He was of the great military machine of weary waiting and anxiety came that he was "inising," till his death became accepted.

Some years later a painter alongside a Bandsman he discovered this fact the painter interested. He told the Salvatorian in the early days of the war he met named Staines. Just before the Battle of Loos this Bandsman gave him of the platoon a small text-painter described it—a message lamp into our feet. That fat, with many others, most on the gory altar erected to his works lived after him. From all men have wherein to hide the painter produced our company and torn, written faintly in pencil with faltering hand, an insignia indeed, and yet proclaiming the splendid faithfulness of one's Master's business when all face of death.

This was a happy warrior; that every man in arms should like many of the sons of the earth, in Ruskin's words, "not conquer, but saving and to do."

Bandsman Staines died the unspectacular death of the common soldier. He lies buried in an unknown grave. But he fought a far greater battle than the Battle of Loos; he was engaged in that great war that will never end until "she shall be no more." He was one of the great hosts of obscure heroes. Not for him the livery emblems of an earthly victory. Not for him the before an earthly king. But the assembled hosts of Heaven and Prince of Peace—received and reward, "Well done, good and

Humble Soldier, Christian we sing up heroic battle against Lord; you who often feel that position makes the light hardly back your way through temple



REVITIES

took very active part
on behalf of the Officers
and Guards throughout Holland,
Commissioner Povlsen con-
tributed to the Thanksgiving Open-air
meeting. Guards, Scouts and
Scouting.

• • •
African claims to have the
most active Salvation Army
in the world—Africa Acosta, of the Uruguayan
Army, who is 101 years old.

• • •
Our May recently com-
menced the "record year" stand-
ing. An increase was more
than expected.

• • •
A traveller who recently
knew of a Salvation Army
neighbor of one of The
Criminal Settlements
before The Army came they
instant danger of their
neighboor's establishment of
ent they felt perfectly

• • •
stationed in the Phil-
ippines, has received a letter
from the Officer in charge
of the Salvation Army, De-

• • •
ate Convert who had
a football sweepstake in
which he worked told
the Monday morning
version that he was now
a Christian, and returned them

• • •
of Officers in India
had language examinations
in, Burmese, and Cinga-
la.

• • •
our recent weeks 10,674
were supplied to workless
Dominion, Syria, etc.

• • •
Territorial Commander for
India, Commissioner Blow-
ey conducted a motor cam-
paign in Telega county. During
eight hundred miles of
traversed. Meetings were
held in twenty-three Corps and
Centres for criminal tribes
inspected.

• • •
In the same Territory,
Wade and Forsythe have
been granted permission to conduct
with the men prisoners. In a
few days six of the men came
and twenty-seven stood up
that they desired prayer
condemned to death for mur-
der. That the Salvation Army
and pray with them.

• • •
a suburb of Johannes-
burg Africa. Mrs. Smuts, wife
of the Prime Minister,
a splendid new Home for
the two buildings
the institution accom-
modation boys.

• • •
ector-General of Prisons
has extended to The Army
the privilege of addressing the pris-
oners in the Colombo jail on alternate
afternoons.

Heroes in Obscurity

**"AND THEIR WORKS
LIVE AFTER THEM"**

WHEN the Scroll of Fame is unveiled in the courts of eternal glory the names will be found of many spiritual heroes who, having gone from the front of the battle unwept, unhonored, and unsung by the mortals of earth, have been acclaimed by the angels as being among those who have "fought the good fight and kept the faith." This fact is sufficient to suffice all the common heroes of life with a tinge of encouragement, for it infers that the losses and the gains, the glories and the shames, the plaudits and the obscurities of existence will on that Great Day be seen in the correct perspective that only the eternity-view can obtain. On that Day the small acts of faithfulness will be extolled as on earth only the sensational heroes are; for it has been said very aptly that "a small thing is a small thing, but faithfulness in a small thing is great."

• • •
Hardly had the tragedy of Europe thrown its grisly shadow over the hearts and hearths of the world before Brother Staines, an earnest worker among the Young People of an English Corps and a member of his Band, volunteered for service in the 7th East Surrey Regiment. He was absorbed into the obscurity of the great military machine, and after some months of weary waiting and anxious foreboding, the news came that he was "missing, believed dead." And in time his death became accepted as an established fact.

• • •
Some years later a painter found himself working alongside a Bandsman of the above Corps, and when he discovered this fact the painter became immediately interested. He told the Salvationist that during the early days of the war he met a Salvation Army Bandsman named Staines. Just before they went "over the top" at Loos this Bandsman gave him and every other member of the platoon a small text—"a sacred missive," the painter described it—a message from that Word which is a lamp unto our feet. That same day the Salvationist, with many others, met his death; was sacrificed on the gory altar erected to the cruel god of war. But his works lived after him. From the secret place which all men have wherein to hide their personal treasures, the painter produced our comrade's message, stained and torn, written faintly in pencil on a scrap of paper indeed, and yet proclaiming with clarion voice the splendid faithfulness of one who was about his Master's business when alone and in the face of death.

• • •
This was a happy warrior; this was he.
Like every man in arms should wish to be.
Like many of the sons of the Empire he went
forth in Ruskin's words, "not only
conquering, but saving and to save."

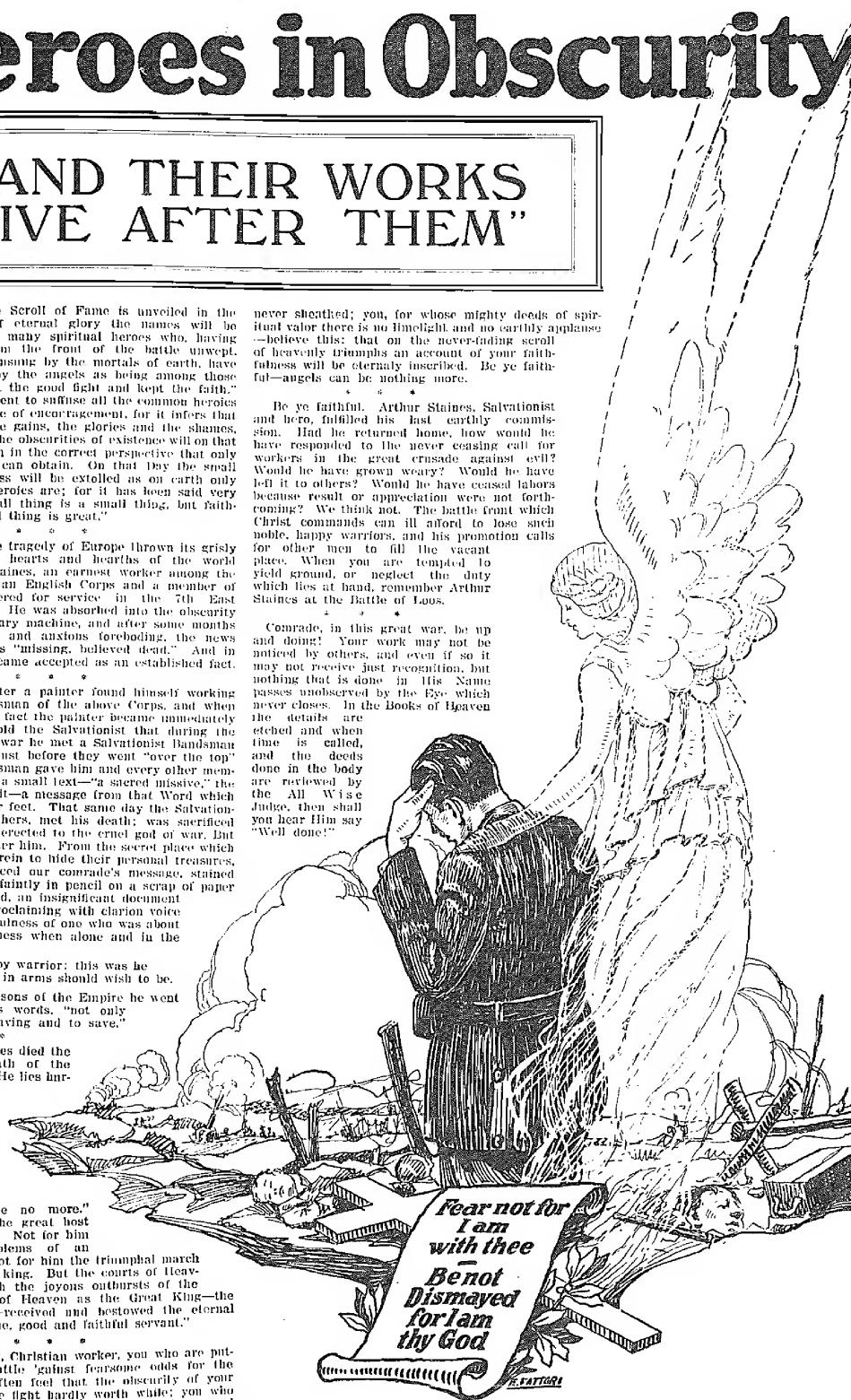
• • •
Bandsman Staines died the
unexpected death of the
common soldier. He lies bur-
ied in an unknown
grave. But he
fought a far
greater battle
than the Battle
of Loos; he was
engaged in that
great war that
will never end
until "sin shall be no more."
He was one of the great host
of obscure heroes. Not for him
the tawdry emblems of an
earthly victory. Not for him the triumphal march
before an earthly king. But the courts of Heaven
resounded with the joyous outbursts of the
assembled hosts of Heaven as the Great King—the
Prince of Peace—received and bestowed the eternal
reward, "Well done, good and faithful servant."

• • •
Humble Soldier, Christian worker, you who are put-
ting up heroic battle 'gainst fearsome odds for the
Lord; you who often feel that the obscurity of your
position makes the fight hardly worth while; you who
back your way through temptation with the sword

never sheathed; you, for whose mighty deeds of spirit-
ual valor there is no limelight, and no earthly applause
—believe this: that on the never-fading scroll
of heavenly triumphs an account of your faith-
fulness will be eternally inscribed. Be ye faithful—
angels can be nothing more.

• • •
Be ye faithful. Arthur Staines, Salvationist
and hero, fulfilled his last earthly commission.
Had he returned home, how would he
have responded to the never ceasing call for
workers in the great crusade against evil?
Would he have grown weary? Would he have
left it to others? Would he have ceased labors
because result or appreciation were not forth-
coming? We think not. The battle front which
Christ commands can ill afford to lose such
noble, happy warriors, and his promotion calls
for other men to fill the vacant
place. When you are tempted to
yield ground, or neglect the duty
which lies at hand, remember Arthur
Staines at the Battle of Loos.

• • •
Comrade, in this great war, be up
and doing! Your work may not be
noticed by others, and even if so it
may not receive just recognition, but
nothing that is done in His Name
passes unnoticed by the Eye which
never closes. In the Books of Heaven
the details are
etched and when
time is called,
and the deeds
done in the body
are reviewed by
the All Wise
Judge, then shall
you hear Him say
"Well done!"



THE WAR CRY

Official Organ of The Salvation Army in
Canada East, Newfoundland and Bermuda
Founder.....William Booth
General.....General Bramwell Booth

International Headquarters,
London, England.

Territorial Commander
Commissioner Charles Sowton,
James and Albert Streets, Toronto

All Editorial Communications should be Ad-
dressed to The Editor.

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OFFICIAL GAZETTE

To be Adjutant,—
Ensign Rufus Spooner, Divisional
Young People's Secretary, London.
Ensign George Wilson, Chief Sec-
retary's Department, T.H.Q.
CHARLES SOWTON,
Commissioner.

IN THE
TEMPLE
ON
THURSDAY,
NOV. 8th
at 8 p.m.
WELCOME
MEETING
FOR THE
CHIEF SECRETARY
AND MRS. POWLEY
All City Corps Unite
THE COMMISSIONER
will be in Command

RENEWED PLEDGES

In response to the General's Message, which was printed in our Congress issue, Commissioner Sowton sent the following reply:

"We have received your message and it has been a great inspiration and blessing to us, Canada East Officers heartily greet you. Accept our best thanks for sending The Chief of the Staff. We renew our pledges of faithfulness to God and The Army and of wholehearted affectionate service under the Flag."

ORDER OF LONG SERVICE

BY Minute of the Chief of the Staff, all Officers who have qualified for the Order of Long Service by virtue of twenty-five years' Officership will be entitled to add a star—of approved pattern—to the ribbon for every additional ten years' service. Many Officers have completed thirty-five years and will therefore wear one star, and a few can lay claim to forty-five years.

THE EMPIRE MOURNS HIM

Andrew Bonar Law, born in Canada September 16th, 1858, and for seven months prime minister of Britain, died Tuesday at his London home, after an illness which forced him to resign in May last. He was a man of great energy and a leader of men, and his loss is deeply mourned throughout the Empire.

OUR LEADER CAMPAIGNS AT FIVE CORPS

Officers and Soldiers Energised by the Power of His Messages

Lieut.-Colonel Adby and Major Byers Accompany and Support.

COMMISSIONER Sowton, accompanied by Lieut.-Colonel Adby, arrived promptly on time in Wingham on Friday night, October 26th. He was soon in action, too. In the Citadel he was greeted by Mayor Elliott. Suitable reply was made and the preliminaries over, our Territorial Leader embarked upon a graphic presentation of The Salvation Army's activities in many lands.

The Commissioner's Bible talk was greatly enjoyed and blessed of God, and the people drank in his message with marked eagerness and acknowledged profit.

On Sunday morning the Commissioner, Lieut.-Colonel Adby, Major Byers and Adjutant Wright journeyed to Goderich. A good deal of interest had been provoked by the announcement of the visit, and an Open-air Service was held on the Square in the afternoon. Officers and comrades from Exeter united, and a large crowd gathered on the corner, enjoying the music and testimonies, also the songs of Lieut.-Colonel Adby. At night another Open-air Meeting was held at which the Commissioner gave an impressive address.

In the Citadel a splendid congregation assembled, and the Commissioner's references to The Army's victories and achievements were listened to with great interest, and his Bible talk was convincing.

The Holiness Meeting at Clinton, was a time of inspiration and blessing, and one comrade, who came all the way from Exeter with his husband to attend these Meetings, came forward and sought the blessing of a clean heart.

The afternoon Service was held in the Star Theatre with a splendid crowd in attendance. Our Leader's account of The Army's work in Heaven Lands was enlightening.

Scarcely were the people out of the theatre, before the Commissioner and party were hurrying on to Seaford, where they were warmly greeted.

The Salvation Meeting in the Citadel, following a short Open-air, was an inspiring season indeed. The Commissioner drew vivid illustrations from his wide experience as an Army Officer, referring to great trophies won for God through The Army's operations. His Bible lesson left no one with an excuse for not being converted and fully consecrated to the service of God.

The Commissioner spent a part of Monday in Stratford, attending to business matters, and in the evening visited St. Mary's where a very gratifying meeting was held. The comrades turned out well and were heartened by the Commissioner's message. One seeker sought Salvation.

Referring to our Leader's Campaigns in the Division which he commands, Major Byers says: "The Corps visited were benefited. Comrades generally were greatly encouraged and cheered and they will look forward with a good deal of eagerness to another visit."

Observations

TOPICAL :: SPIRITUAL :: EDITORIAL

As we go to press Colonel and Mrs. A. Powley, whom we are waiting to receive with characteristic warmth of welcome, are eastward bound from the Pacific Coast. In our next issue we shall present to our readers photographs of our new Chief Secretary and wife, and also some interesting information concerning their careers. The sketches in question have been written by members of the Australian Editorial Department and, together with a "foreword" from the pen of Colonel John Bond, who is remembered with pleasure by many Salvationists in this Dominion, they mirror with fidelity these Officers of distinction whom the General has appointed to succeed Colonel and Mrs. McMillan.

As we write numbers of girls and boys; some rather big ones, too, are wearing all kinds of false faces on this last day in October. There are many, alas, who do not need to buy a false face. They carry one around with them. They try, by facial expression, to appear happy and successful, but inwardly there is a deep struggle because of disobedience towards God. When the false faces used for merriment are taken off, consternation is frequently caused, but when a soul appears before its Maker, if falsehood has been practised, what a calamity to hear the sentence, "Depart from Me." These are days when false things are coming to the front. Be aware of them, especially when they refer to God, religion or the Bible, if you are serving the Lord, don't shed abroad an impression by your expression, that it is a melancholy affair—to do so is false—rather let the sunshine in your heart illuminate your countenance.

We know many things. We know that we have passed from death unto life; we know that where we were blind, now we see; we know that Jesus ever liveth to make intercession for us; we know whom we have believed, and are persuaded that He is able to keep that which we have committed unto Him; we know that when He shall appear, we shall be like Him; for we shall see Him as He is; we know that when our earthly house of this tabernacle is dissolved, we have a building of God, an house not made with hands, eternal in the heavens. God be praised for the absolute certainty of the religion of Jesus Christ! "We speak that we do know, and testify that we have seen." And yet we know not, as we shall know, the things which God has prepared for those who love Him.

WHILE of late there has been a gratifying increase in the circulation of "Salvation Army books," there is still room for improvement. For plain, straightforward putting of the essentials of vital religion, they cannot be surpassed. Written by authors of proved integrity and sound literary taste and ability, they are works which should be upon every aggressive Christian's bookshelf.

IT would appear from recent articles and comments in the public press that the voice of The Salvation Army in matters pertaining to Empire migration, is a voice which not only commands a hearing but commands respect. For years The Salvation Army has been doing great work, not only in the plottage of people to new lands, but in analysing opportunities, safeguarding migrants, and keeping in touch with its clients. The statement that this represents good ground for confidence will pass unchallenged, and such world renowned personalities as Mr. Rudyard Kipling and Sir Rider Haggard urge that "The Salvation Army way" is the way for the future, can be taken as an indicium of an increasing regard on the part of those who are paying considerable attention to the grave problems of overcrowding and unemployment.

A GRATEFUL tribute to the influence of Army Officers was recently paid by a resident in a small Australian town from which, owing to a shortage of Officers, two women Salvationists were temporarily withdrawn. Speaking to a comrade from a neighboring town he said, "When the Army lasses were moving up and down our streets and in and out of the houses, distributing their literature, prating with and for the people, we felt that our boys were safer, our girls purer, and we ourselves were better men and women. Their presence made an entirely different atmosphere, which we have missed terribly since they have left. That is why we want them back again." Staffed at a struggling Corps these faithful Officers, who were often tempted to doubt their usefulness in the community, performed a duty of the highest order and wielded an influence that extended far beyond their ken.

WE know many things. We know that we have passed from death unto life; we know that where we were blind, now we see; we know that Jesus ever liveth to make intercession for us; we know whom we have believed, and are persuaded that He is able to keep that which we have committed unto Him; we know that when He shall appear, we shall be like Him; for we shall see Him as He is; we know that when our earthly house of this tabernacle is dissolved, we have a building of God, an house not made with hands, eternal in the heavens. God be praised for the absolute certainty of the religion of Jesus Christ! "We speak that we do know, and testify that we have seen." And yet we know not, as we shall know, the things which God has prepared for those who love Him.

THE ARMY and church decorations are generally looked upon as representing opposite poles in the religious world, but for once the two poles have met and Salvationists have taken their place in the gallery of sainted souls whose memory is preserved by artistic representations in the chancel.

In a New York church there has been placed a wood carving, the central figure of which is a Salvationist carrying a tray filled with doughnuts. On each side of her are figures of American soldiers in attitudes of gratitude and appreciation, while included in the scroll is a group comprising a trumpet, a tambourine, and a Bible.

THE GENERAL desires to publish a life-sketch of the late Commissioner Howard, but there is not at present sufficient material he had for this purpose.

SALVATIONISTS and friends having interest in the preparation of the work—personal memories of facts of any kind that recall the Commissioner's spirit and work—are invited to communicate with Colored Carpenter, 101 Queen Victoria Street, London, E.C.4, England.

TERRITORIAL TERTIARIES

SALVATIONISTS in and around Toronto are reminded that COLONEL and MRS. POWLEY are to be welcomed in the Temple on Thursday, Nov. 8th. The Commissioner will be in command. Let's crowd the old Hall to capacity!

On Tuesday morning Editorials were privileged to shake hands with Mr. Pedro Campeilo, of Rio de Janeiro, Brazil. The gentleman in question has done much to help us in our work here, and opened up the work of The Salvation Army in that great and rich portion of South America. He brought greetings from Lieut.-Colonel and Mrs. Miche.

Overcourt Y. P. Band will visit Stratford for Thanksgiving week-end, Saturday, Sunday and Monday, November 10th, 11th and 12th.

The magazine section of the Christmas "War Cry" was O.K'd for press on October 31st. The art section has been running well, the paper is passing along through its second color. The whole production is voted "a seller" by the experts, and comments on its get-up generally are of such a character that modesty forbids us passing them on.

A cable has been received from Commissioner Pearce announcing the safe arrival of Captain Charles Sowton at Pekin, China.

Mrs. Captain MacGillivray, of Dundas continues in a very low state of health. Prayer is requested on her behalf.

Lieut.-Colonel and Mrs. Morehen visited Flint, Michigan, last week-end and conducted a series of exceptionally profitable meetings.

An Open-air Meeting is held every Sunday morning at the C.P.R. Station, North Bay. Letters and cards have been received from those who have passed through this station, telling of the blessings of the Open-air Meetings have been to them.

In North Bay Young People's Corps are two weeks away. They are known, respectively, as the "Reds" and "Blues." Of course they have a purpose and a goal. They are competing to see which team can win the greatest number of scholars in the Company Meetings. When the "Young People's Sergeant-Major" asked, "What is a Booster?" a little girl replied, "One who talks about his or her colors and explains what they stand for."

Lieutenant E. Dyson, who has been compelled to take a short furlough on account of illness, is making steady progress toward recovery. So also is Captain Chapman, after her recent operation.

Captain J. Brown has been appointed to North Toronto Corps, and Ensign E. Webster, who was appointed to the Women's Social, Ottawa, has been obliged to furlough on account of illness.

New Toronto has been opened as an Outpost from Mimico and the prospects are very bright; also a small Hall has been secured at Oakwood, and this will be run as an Outpost from Fairbank.

The many friends of Lieut.-Colonel and Mrs. Miller will be glad to know that their daughter, Joy, has improved considerably in health.

Ensign Sherwood of Bermuda, is still very poorly and has for some time been unable to carry on work in connection with her Corps.

Commandant M. Adams has been appointed to the Women's Social at T.H.Q. Captain T. Fox has been transferred from the Field to appear in the Hospital receiving Home and Lieutenant Walthers after taking a short furlough, will commence duties in connection with the Women's Social.

The Graduation of the 1923 Class of the Ottawa Hospital will take place on November 15th. Commissioner and Mrs. Sowton will preside.

Brigadier DosBrisay, Women's Social Secretary, will during November and December, visit all Women's Social Institutions east of Montreal.

Brigadier Jost has returned to Toronto from the country. She was able to attend three of the Congress gatherings.

Bandsman and Mrs. Goddard are much improved following their serious injuries and thank their comrades for prayers offered.

The Oshawa Young People's Band will conduct a week-end Campaign at Yorkville on Saturday and Sunday, November 10th and 11th. Lieut.-Colonel Miller will preside over the Musical Festival on the Saturday evening.

(Continued on page 12)

TERRITORIAL Territories

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EDITORIAL

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FUL tribute to the info of Army Officers was made by a resident in a small town from which, owing to the services of Officers, two women Salvationists were temporarily withdrawn. Speaking to a comrade from a neighboring town he said, "When The Army is moving up and down our in and out of the houses, their literature, prays or the people, we feel that were safer, our girls pure, ourselves better men."

Their presence made by different atmospheres have missed territory since left. That is why we wait again." Stationed at a Corps these faithful Officers were often tempted to usefulness to the performed a duty of the officer and wielded an influence far beyond their ken.

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(Continued on page 12)

PEACE AND THANKSGIVING

PEACE! PEACE! On November 11th, 1918, the word travelled the length and breadth of the firing line of the Great World War with the speed of shell fire. Men laughed at it with weary contempt. They had heard that story too often in the years since arrogant militarism had set out on its rampage.

As the day wore on, officers, almost hysterical with joy, confirmed the news that the enemy, defeated on land and sea, with people at home broken in spirit and sore-afraid, was humbly suing for Peace. Little groups of men began to wander in "No Man's Land" unarmed and unmolested, where once their detected presence would have been the signal for a hail of gun and rifle fire. Some shouted and sang snatches of popular songs; others smiled happily but had little to say; others again were grave and silent, overwhelmed by a tremendous sense of relief.

In the hearts of all, noisy or silent, there began to rise a passionate longing for home. Just a few hours ago it had seemed so far away from the frightful noises, the ceaseless routine, the shocks and horrors of the battlefield. The lads from the far-flung hordes of the Empire, the boys from across the Channel, all so eager to get to the front before the war should end, were suddenly very anxious to have done with it, to cast aside the paraphernalia of Mars and to tread once more the pleasant paths of Peace. To many the thought of home brought with it thoughts of the comrades who would not make the return journey.

In the great hour of Peace the memories of their fallen comrades came to those who remained, like sweet and tender echoes of sacred and unspoken thoughts. The new era that the end of the war was to usher in, would be all the brighter because of the flower of manhood that had been garnered to make it so.

Peace! Peace at last! The day waned, night began to cast its shadows over the wreckage of war, softening its ugliness until, to inexperienced eyes, the battle front had the appearance of a quiet countryside. There was laughter and gaiety in the trenches; there was exhilaration in the air; men walked freely and openly from trench to trench; they hailed relieving parties with glad shouts and merry jests. It was good to be alive, to have come to the end of the long, long trail, and to have found Peace waiting there.

The War was over.

LOOKING backward we may trace the path we have followed along the Highway of Time to the mile post of the Present. Here we marched gaily with a song of happiness in our hearts; here we plodded wearily with Sorrow at our side. In vain we try to see the road ahead. Future, secretive and dispassionate, veils it. What matter? There is no turning back. Forward is still the watchword. Hope and Faith are our guides. They were with us in the darker hours of the journey, though we could not always see them nor believe that they were there.

There is much for Canada to be thankful for in spite of all the cares and anxieties that encompass her. Unlike the countries of Europe she is not surrounded by hostile nationalities, each eager to expand territorially at the expense of its neighbors. She is not called upon to maintain a great standing army, either through fear, or through hope of conquest. The people of her Provinces may be jealous and critical of one another at times, but all are united in love for the land of their birth or adoption; all have faith in its destiny. The harvest has been bountiful beyond the hopes and predictions of the spring and summer. There is no fear of famine that stalks with deliberate malice in some other lands. Providence and Nature have blessed this country whose possibilities in natural resources are still beyond the calculations of those who love her best.

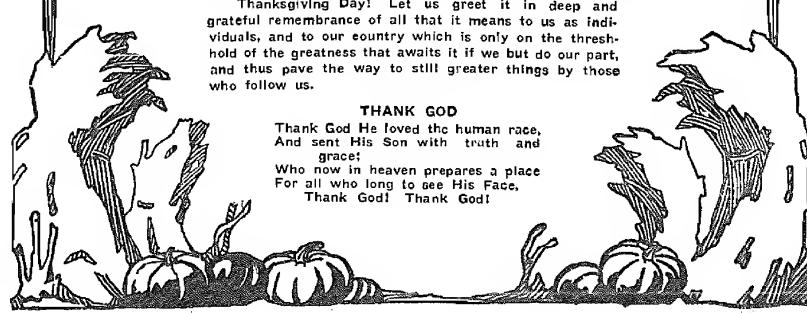
Thanksgiving Day!

IT comes also to mark a day when the whole world woke to the realization that the years of warfare had ended in the vindication of the right of mankind to live in freedom. To many it will bring with increased poignancy the thoughts of loved ones who died that Thanksgiving Day might hold all of its true meaning for those they left behind. The memories of earlier Thanksgiving Days with their merry outings and jolly fireside gatherings, will be hallowed by the prayers for those whose smiles and voices are seen and heard no more. They fought and died for the Canada of to-morrow as much as that of to-day. It is ours to prove that their sacrifice was not in vain.

Thanksgiving Day! Let us greet it in deep and grateful remembrance of all that it means to us as individuals, and to our country which is only on the threshold of the greatness that awaits it if we but do our part, and thus pave the way to still greater things by those who follow us.

THANK GOD

Thank God He loved the human race,
And sent His Son with truth and grace;
Who now in heaven prepares a place
For all who long to see His Face,
Thank God! Thank God!



November 10th, 1923



DISPATCHES WHICH TELL OF SERVICE AND SALVATION

MONTREAL VII.

Ensign Douglas, Lieutenant Ward
On Sunday, October 14th, our Officers were invited for the Congress, and in the evening we had a bright Holiness Meeting, led by Young People's Sergeant-Major Mrs. Spuckman. God's Spirit came very near us at this meeting, and five seekers joined at the Mercy Seat.

The evening service was in charge of Brother Laidlow, who is a member of No. 1 Band. One Bandmaster assisted in the Meeting. All the others rejoiced in two seekers claiming Salvation, one being a drunkard, who testified that he believed God had saved him. He said he was going out to serve Him and live a better life.

On Wednesday evening we had a blessed time in our Soldier's Meeting. Two souls sought Salvation.

We report victory to our Harvest Festival. Ensigns, our Young People raised \$37.50, and the Seniors over \$400.00. At the Harvest Festival sale \$25.00 was raised and much credit is due to Brother E. Burch for the success of the evening.

NORTH BAY

Adjutant and Mrs. Spiller

Saturday and Sunday, October 6th and 7th, will long be remembered by the Men of the Band, a time when the Spirit of God was manifested in a mighty manner. Mrs. Brigadier Green and Mrs. Lieutenant Adair were in charge of the meetings. On Saturday night a rousing Open-air was held, the Band rendering splendid service.

On Sunday morning Mrs. Brigadier Green gave a heart-to-heart talk. We were overwhelmed with love at the Mercy Seat. We had been praying especially for five of these seekers. In the evening the Harvest Service was attended by one hundred and fifty people. Mrs. Lieutenant Adair sang a solo in her address on "We do all else as the leaf." The Band and Songsters rendered suitable selections. Four seekers sought pardon at the Cross.

Following a sale we had a Harvest Festival Supper on Monday evening when about one hundred sat down to a splendid repast, after which a program of music and song was rendered by the Band, Songsters and several individuals. The Band and Songsters rendered suitable selections. Four seekers sought pardon at the Cross.

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L. H. S.

LIPPINCOTT (Toronto)

Captain and Mrs. Falle

The Meetings at Lippincott on Sunday were the means of spiritual uplift. Captain and Mrs. Falle have taken hold of things in good earnest, and we are helping for an outpouring of God's Spirit. During the evening service Brigadier Attwell enrolled Sister Mrs. Robinson as a Soldier of the Corps, after which Captain Falle delivered an inspiring address.

The Young People are rapidly improving, under the direction of V. P. Sergeant-Major Mrs. Edwards.

The Band is making steady progress, also the attendance at the Meetings is improving.

MONTREAL II.

Captain and Mrs. Bell

We are having many increased attendances in all our Meetings, especially the Tuesday night Holiness Meeting. People on every hand are conversing about the Spirit of God in the Army, and of the great things being experienced here.

On Sunday, October 6th, we held our Harvest Festival Services and we enjoyed very blessed time all day. In the Silver Anniversary Service Capt. Bell delivered a stirring address and we had two seekers at the Cross. During the past two months we have had about sixty seekers. We have welcomed back our Corps Sergeant-Major who has been away for some time. W. Major.

FOREST, ONT.

Captain Clarke, Lieut. Dickson

Recently we enjoyed a visit from Brother Ferris of Sarnia, who, with Sergeant-Major Levitt, conducted the Meeting of Sunday, September 26th. The lesson given by Brother Ferris were the means of much blessing. In the Holiness Meeting one seeker sought the blessing of a clean heart.

The blessing was given up to the young men who did well. Especially did we enjoy Sundown Demonstration by Company Guard Mrs. Levitt and her tiny tots.

PARIS

Captain and Mrs. Tiffan

On October 2nd, Ensign Misgani and Officer from India, joined us. Paris is a former battle-ground, and leavened to a very appreciative congregation on "Salvation Army" work in India. The Ensign's address was inspiring and the Indian曲子 on display added to the interest. Although the lecture was in charge of Brother Laidlow, who is a member of No. 1 Band, One Bandmaster assisted in the Meeting. All the others rejoiced in two seekers claiming Salvation, one being a drunkard, who testified that he believed God had saved him. He said he was going out to serve Him and live a better life.

On Wednesday evening we had a blessed time in our Soldier's Meeting. Two souls sought Salvation.

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EARLSCOURT SONGSTERS AT GUELPH REFORMATORY

Speckwell, Ont.—Great enthusiasm on the part of the inmates of the Ontario Reformatory was given at the Songster Banquet of the Earlscourt Corps (Toronto) which, under the baton of Leader Gordon, rendered a festival of song and praise on a recent date. Staff-Captain and Mrs. McElhinney took charge of the proceedings.

On Sunday, October 2nd, the Meetings were conducted by our leaders. Much of God's presence was felt throughout the day. After a well-sung Prayer Meeting at night, two backsliders returned to the fold.

For the past twelve months the London Band has been doing very well, in spite of many difficulties we have persevered, and now number thirteen players. Much credit is due to the Bandmaster for the work he has put in with the Band, and to all those not residing to take up the deputation. The London Hall combine under the leadership of Brother A. Davis, who has recently arrived from the Old Country.

LONDON IV.

Captain Tate, Lieut. De Wolfe

We had Brigadier and Mrs. McDonald and Captain Hawkes with us on a recent Sunday. God came very near in the Holiness Meeting, and two seekers were won.

In the afternoon the Brigadier, Captain Hawkes and myself attended the Company Meeting and gave the children a helpful talk. At night a Convalescent

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BOWMANVILLE

Captain Fisher, Lieutenant Clarke

We are experiencing times of much blessing at the Corps. On a recent Sunday night we were caught in the Gospel net and it was snared them. Two "Courtaulds" consecrated themselves afresh to God and The Army and we believe they will be a channel of blessing in the Corps.

We have joined our Harvest Festival Target. To God be all the glory!

CHESTER (Toronto)

Ensign Jones, Captain Hoffman

On Sunday, October 2nd, our leaders were in charge in the Holiness Meeting, following Ensign Jones' noted address. In the afternoon a gentleman graciously invited The Army to play on his spacious lawn.

At night four seekers were registered amid great rejoicing.

FENELON FALLS

Captain Langford, Lieutenant Hall

Our Corps is still going ahead. The Sunday morning Open-air have been the means of bringing blessing to a number of such Brethren. We also have started a class along the river bank for the benefit of seeking three seekers at the Pentecostal Farm recently, mother, son and daughter.

KEMPTVILLE

Captain Arthur, Captain Hamilton

On Sunday, October 2nd, Captain Okey, who has been stationed here for the past three months, farewelled. At night Brother Albert Levere was enrolled under the flag. We have now welcomed Captain Arthur in our midst.

BARRIE

Captain and Mrs. Everett

Our Corps was favored with a visit from Ensign Jones, Captain Hoffman, and both Captain and Mrs. Conant, retired in native costume, attracted a large crowd around the Open-air.

ORILLIA

Captain and Mrs. Larman

Commandant weekly at the Open-air. Their visits are means of spiritual blessing and two seekers sought Salvation.

MONTREAL I.

Adjutant and Mrs. Ursaki

At night Ursaki led the forces to victory during the week-end, October 20th and 21st, and one seeker was registered for the Kingdom.

Mrs. Ursaki was also able to be with us and we had a great time. The Open-air was well attended. A welcome was extended to Captain Okey.

LINDSAY

Ensign and Mrs. Geddes

We started the weekend of October 20th-21st with a rousing Open-air on Sunday night. Our Young People's Work is making progress under Bandmaster A. Laidlow, and the Junior Corps is doing well. The Young People were to the front on Italy Day.

The Holiness Meeting, conducted by Corps Sergeant-Major Robin, assisted by Captain and Mrs. Geddes, brought before us the need of taking Christ as a Shepherd and living a holy life.

ORDER YOUR MAXIMUM NOW OR YOU WILL BE SORRY

A TWENTY-FOUR PAGE TOP-NOTCHER

Brilliant in Pictorial Display

Original in Letter-Press :

Fascinating Stories and Articles

by Clever Writers :

Two Colors throughout :

A Production worthy of our

: : Highest Traditions :

There did not conclude until long after the customary hour, deep interest was manifested throughout and many expressions of regret were heard that it could not be continued longer. The lecture will surely bear fruit in this district.

The patients in the Hospital were agreeably surprised at noon when a entire of artists from the Songster Brigade visited them. A special program was charmed with life and variety.

The patients in the Hospital were agreeably surprised at noon when a entire of artists from the Songster Brigade visited them. A special program was charmed with life and variety.

Every inmate who found it at all possible, attended the afternoon service and voted it well worth their while. Every inmate was presented with rounds of applause and salutes. Captain and Mrs. McElhinney promised to consider the possibilities of the Earlscourt Band paying a visit to the institution at some future date.

Companionship and Mrs. Berry deserve hearty thanks for their kind efforts in presenting the services of the Earlscourt Brigade. Hope lies in every inmate's breast that it will not be long before the dispensers of Gospel joy will be among us again—Estimate No. 451.

SOMERSET (Bermuda)
Ensign Slabick, Lieutenant Brown
God is blessing us in our Corps. We are having some real good Meetings and the young people are zealous workers for God and His Kingdom. Our Y. P. Work is also doing well. We are determined to win souls and light on in the Master's service.

Recent week-end Meetings were conducted by Brother Bogdon from Earlscourt Corps, Ensign Stevens and Lieutenant Wilson. God's Word was made manifest and five seekers appeared.

WIARTON
Captain Ellis, Lieutenant Vosey
Ensign Waterson, Captain Pettigrew
Lieutenant Waterson has foreclosed and Captain Pettigrew was given a hearty welcome recently. Sunday night came forward and gave his heart to Jesus. The attending is brilliant. Sunday Meeting is held the first and third evenings a week, with Brother Lukhman in command.

SOUTHAMPTON (Bermuda)
Captain Church

The comrades are praying and believing for an outpouring of God's Spirit. Our work is making progress under Bandmaster A. Laidlow, and the Junior Corps is doing well. The Young People were to the front on Italy Day.

The Holiness Meeting, conducted by Corps Sergeant-Major Robin, assisted by Captain and Mrs. Geddes, brought before us the need of taking Christ as a Shepherd and living a holy life.

November 10th, 1923

CARLETON PLACE

Captains Bellchambers and Naylor

The last week-end campaign was most inspiring. Ensign Kerr was the leader in the meetings. The singing, testimonies, uplifting and helpful Sunday afternoon was devoted to the Young People's Rally Day effort. The children were with us all the time and took an active part in the Meeting.

At night Sister Kerr and Corps Cadet McLaren were with us and gave very helpful testimonies. At the close one seeker sought Salvation.

Grace Reynolds, C.C.

LONDON V.

Captain Tate, Lieut. De Wolfe

We had Brigadier and Mrs. McDonald and Captain Hawkes with us on a recent Sunday. God came very near in the Holiness Meeting, and two seekers were won.

In the afternoon the Brigadier, Captain Hawkes and myself attended the Company Meeting and gave the children a helpful talk. At night a Convalescent

SONGS

WE'LL ALL

Tune—"We'll all Sing Book,

Oh, how happy are

Saviour obey,

And have laid up

above!

Tongue can never ex-

comfort and pro-

Of a soul find wi-

Chorus:

We'll all shout "I

As we march along

And we'll sing red-

With the shining b-

And with this we

That sweet comfort i

favor divine,

I've received through

the Lamb,

With my heart be

Joy I receive!

What a heaven in

the day.

JESUS, THE VER-

OF TH-

Tunes—"Grimbsy,"

Name," 26. Son-

Jesus, the very th-

With gladness fills

But better far Thy fa-

And in Thy pres-

No voice can sing

frame,

Can nor the mem-

A sweetest sound than

name,

O Saviour of mankind!

O hope of every con-

O joy of all the mem-

To those who fall how

How good to those

But what to those wh-

No tongue nor pen

The love of Jesus, wh-

None but His loved

Jesus, our greatest Je-

As Thou our crown

Jesus, be Thou our gl-

And through eternit-

CHORUSES

We'll all shout "Hallel-

As we march along

And we'll sing red-

With the shining b-

And with this we

That sweet comfort i

favor divine,

I've received through

the Lamb,

With my heart be

Joy I receive!

What a heaven in

the day.

SMUGGLER CO.

A well-dressed man

at the pentent-form

Ohio, and after statin-

a run-runner and a

said that he was going

to Orleans to give himse-

Another man in

term of imprisonment

he had committed.

He had operated on

smuggling the liquor a

the international bound-

automobiles and wag-

also had considerable

marine smugglers.

The Corps Officer s

train for New Orleans

Interest has been ar-

conversion.

BULLET

One of the main pur-

is to join forces with

the enemy.

It is one thing to su-

to look; one thing to

other to listen.

LACE
and Naylor
campaign was
in Kerr was
the start, res-
tate. Sunday af-
ter Young Peo-
ple children were
an active part
and Corps Cadet
and have very
the close one
Reynolds, C.C.

IV.
t. De Wolfe

and Mrs. McAn-
drew with us on
carter very near
other soldiers
Sanctuary.
Brigadier visited
have a child
night a Comrade

the Meeting
Officers. Much
felt throughout
all-fought Prayer
backsliders re-

uchs the Lon-
doners and
ies we have per-
to thirteen play-
the Band
has put in with
not to noth-
The Band will
ship of Brother
arrived from

ILLE
tenant Clarke
times of much
the recent Sun-
light is the Chapel
The same dry
ated themselves
and we be-
smiled of blessing

Harvest Festival
the glory!

(proto)
ian Huffman
with one officers
one man volun-
Meeting, follow-
on his graciously in-
on his spacious
were registered

FALLS
Lieutenant Hall
ing ahead. The
they have been the
and in a number
also our start
at the Penitent-
son and deugh-

LL
out. Hamilton
in Captain Orley,
here for the last
off. At night
was arrested me-
now welcome
mild!

E
s. Everett
and with a visit
Cowan recently.
s. Cowan, attired
traced a large
car.

A
s. Larman
Meade con-
now receive their
spiritual blessing
of Salvation.

AL I.
ers. Ursaki
the forces to vie
and, October 20th
was registered

able to be with
Opener were
one was extended

V
s. Godden
end of October
Operating Sal-
ing People's Work
Sergeant-Major
pon we had the
and Major gave a short re-
gave a well-fought
sook surrendered

SONGS of the WEEK

WE'LL ALL SHOUT!

Tune—"We'll all shout," 198. Song Book, 317.
Oh, how happy are they who the
Saviour obey,
And have laid up their treasures
above!
Tongue can never express the sweet
comfort and peace
Of a soul filled with Jesus' love.

Chorus
We'll all shout "Hallelujah!"
As we march along the way,
And we'll sing redeeming love
With the shining hosts above,
And with Jesus we'll be happy all
the day.

That sweet comfort is mine, now the
fawn divine,
I've received through the Blood of
the Lamb,
With my heart I believe, and what
joy I receive!
What a heaven in Jesus' name.

JESUS, THE VERY THOUGHT OF THEE

Tunes—"Grimsey," 33; "Charming
Name," 26. Song Book 233.
Jesus, the very thought of Thee
With gladness fills my breast;
But better far Thy face to see,
And in Thy presence rest.

Nor voice can sing, nor heart can
frame,
Nor can the memory bind,
A sweeter sound than Thy blest
name,
O Saviour of mankind.

O hope of every contrite heart!
O day of all the need!
To those who fall how kind Thou art,
How good to those who seek!

But what to those who find? Ah, this
No tongue nor pen can show;
The love of Jesus, what it is
None but His loved ones know.

Jesus, our greatest joy he Than,
As Than our crown will be;
He Than our glory now
And through eternity

CHORUSES—WAR
We'll all shout Hallelujah,
As we march along the way,
And we'll sing redeeming love
With the shining hosts above,
And with Jesus we'll be happy all
the day.

Marching on, marching on,
Against the power of sin,
We the light shall win;
Marching on, marching on,
We have victory through the Blood.

SMUGGLER CONVERTED
A well-dressed man recently kept
at the penitent-form at Springfield,
Ohio, and after stating that he was
a run-runner and a drug smuggler,
said that he was going back to New
Orleans to give himself up to the
police. Another man was serving a
term of imprisonment for an offence
he had committed.

He had operated on a large scale,
smuggling the liquor and drugs over
the international boundary lines in
automobiles and wagons. He had
also had considerable dealings with
machine smugglers.

The Corps Officer saw him on the
train for New Orleans. Much local
interest has been aroused by this
conversion.

BULLETS

One of the main purposes of prayer
is to join forces with God against
the enemy.

It is one thing to see, and another
to look; one thing to hear, and another
to listen.

CALLED TO HIGHER SERVICE

SISTER MRS. CRANFIELD

Temple (Toronto)

Through the promotion to Glory
of our Comrade, Sister Mrs. C. J.
Cranfield, another pioneer of the
Temple Corps has been removed.

In the early days of The Army in
Toronto, our Comrade was
elected one of the most
ardent workers, filling
many important
positions in the Corps. She
has been a great sufferer
through physical
weakness,

but amidst it
all she showed a patient and uncom-
plaining spirit. Our Comrade died
with a full trust in the Saviour and
His cleansing Blood.

On Saturday afternoon her remains
were brought to the Temple, where
an impressive service was led by
Lieut. Colonel Miller, the Field Sec-
retary. The Colonel had known our
Comrade for many years, and visited
her just before she passed away. His
address was fraught with blessing to
all present, as were also the tributes
paid by Mrs. Staff-Captain McElhinney
and Mrs. Envoy Alward.

The Temple Soldiers, headed by the
Band, marched up busy Yonge Street,
causing the hurrying crowds of people
to stop and think of the lessons of
life and death.

At the graveside we joined in con-
secration of time and talents to the
cause of Christ in our beloved Army.
Adjutant Ham conducted the mem-
orial service on Sunday night. Staff
Captain Sparks told of the life and
character of our Comrade as viewed
by him for many years. Envoy Cran-
field also spoke, and was divinely ap-
pealed. Four seekers sought Christ.

SISTER MRS. KNIGHT
Jackson's Cove (Nfld.)
One of our oldest Soldiers, has been
removed by death. For a number of
years she was a faithful worker of
the Jackson's Cove Corps and when
health permitted, would always be
found in the front of the battle doing
her best for God and souls. She was
of a pleasant disposition, always
ready to speak a cheering word to
those who were downcast, and will
be missed.

The funeral was conducted by Capt-
ain C. Simmons, and was impressive.
At the graveside Lieutenant Pitcher
from Harry's Harbor, sang "Will the
circle be unbroken?"

A memorial service was conducted
at night, when a number of Soldiers
who had fought side by side with her,
spoke highly of her godly life. Before
the service closed two seekers claimed
forgiveness for their sins.

SISTER MRS. LUSCOME

Curling (Nfld.)

The funeral service for our Com-
rade was conducted by Adjutant Carter
and Lieutenant Thistle. We held
a memorial service in the Citadel,
when the husband, father and brother
of the deceased sought and found
Salvation. Her wish was that they
should meet her in Heaven. We pray
for them, and extend our sincere
sympathy.

NEWFOUNDLAND NOTES

PETER'S ARM

Lieutenant Mercer

MUCH of God's power is being
felt at this little Corps. Recently
twenty sinners have sought
and found Salvation. The Officer is
anticipating an enrollment of Sol-
diers in the near future, and the
comrades are full of faith and ex-
pectancy for a mighty awakening
during the coming months.

CHANNEL

Ensign Porter

Eight Meetings are being conduct-
ed weekly at this Corps. Backsliders
are returning to the fold and ex-
-Soldiers are again taking their stand.
The Chapel and School have re-
cently undergone some slight re-
pairs.

ST. JOHN'S I.

Commandant and Mrs. Urquhart

This Corps was the scene of a
mighty sunsh in Sunday last in the
enemy's ranks when fourteen seek-
ers knelt at the Mercy Seat and
claimed forgiveness. Staff-Captain
Tilley assisted in the Prayer Meet-
ing and, together with Commandant
Urquhart, fought well in the battle
for souls.

CURLING

Adjutant and Mrs. Carter, Lieutenant
Thistle

Week-end Meetings were led by
Sergeant-Major Pike of St. John's III.
Great crowds attended the Meetings
and at night three souls sought Sal-
vation. We have welcomed to the
Corps, Scout Leader and Mrs. Pike
from Grand Falls.

CHANNEL

Ensign and Mrs. Porter, Cadet Gilliard

We have welcomed our new Offi-
cers, Ensign and Mrs. Porter, also
Cadet Gilliard as Day School Teacher.
Good Meetings have been held since
their arrival. We have said good-bye
to Candidate Stickland, who has fare-
well for the Training Garrison.
Good crowds attend the Meetings on
Sundays.

BAY ROBERTS

Adjutant and Mrs. Oake

All branches of our Corps are moving
in the right direction. The Day
School has had a very successful
year, six pupils out of eight passing
their examination with distinction.
Much credit is due to the teacher,
Captain D. Oake.

The Band, under the leadership of
Bandmaster Spencer, is doing splen-
didly. He is much interested in his
work and is now busily engaged in
teaching a number of others to play.

The newly-appointed Sergeant-
Major, Sister Mrs. G. Squires, is do-
ing well with the Juniors. Attendance
and finances are on the increase.

** *

Cadets of the "Fishers" Session,
now in Training, are doing splendidly
in the Meetings.

** *

We extend our sympathy to Cap-
tain Abbott whose father has recently
passed to his "Eternal reward."

** *

The City Officers are now busily
engaged with the Harvest Festiva-
l Effort and their anticipations are
high for a smashed target.

** *

The home of Captain and Mrs.
Edgar has been brightened by the ar-
rival of a baby girl. Congratulations!

** *

**It is rumored that Newfound-
land is going to put up a
new record for "War Cry"
sales!**

APOSTLES OF RED HOT RELIGION

Staff-Captain and Mrs. Kendall, Rousing Revivalists for the Canada East Territory

Interview by 'War Cry' Representative Reveals Little Windows into their Life Stories—Early Day Campaign Tactics Advocated

AN Officer of slender proportions, died to "purify unto Himself such conquests led by the Kendalls with rather blanched cheek and peculiar people," we rather expect is the underscoring of all that has to do with holy living and an unusual, but vitally necessary, emphasis of the apostolic doctrine of Sanctification. In the religious parlance of the Army society from Atlantic to Pacific, in fact the Scribbler heard it in hand. The trouble is, some well-meaning seekers want purity without the peculiarity, and make a religious fizzle of their lives.

However, during the few brief minutes of chatting, we caught numerous interesting sidelights on the Staff-Captain's life and work. These we gladly jot here for the enlightenment and inspiration of our readers.

Influence of a "War Cry"

Suppose we commence at the beginning and say that Staff-Captain Kendall was born in the Dominion of Canada—some time back. As years rolled by and he became religiously inclined, young Kendall identified himself with the Baptist people, and manifested intense interest in the progress of the International Holiness Movement. Unquenchable heart yearnings for Christian service were frequently experienced, and it was whilst praying for an opening in the evangelistic field that Providence placed a "War Cry" in his hands.

Excited young man immediately got in touch with The Army in Nova Scotia where, at that time, the present Colonel Jacobs (retired) was the Divisional Commander. The negotiations then opened resulted in Cadet Kendall entering Salvation fore making acquaintance with the gentleman. After many years' absence there remains a circle of Army "stand-patters" at Vancouver, who still breathe this name with a sense of respect bordering on reverence. This is Gospel, because your "humble" has heard it.

A Hot Customer

It chanced on a certain wintry Army service in 1890, his first day, not so long ago, that a party of pointmen being assistant to the then us blew into Calgary. The frost Captain Croighton, who went down nipped our noses. We shivered and in the Empress of Ireland disaster, rubbed and exercised, and then drank It is a long span between the early steaming hot coffee—still wondering nineties and this year of our Lord, if ever there had been a warm spot but the months and years have winged in that southern Alberta city. Some one ventured to say that some years ago Calgary always had a "hot spot." Interviewer questioned the Staff-Captain. "Oh? Well, then let's go quick!" said wo.

"Sorry, but he—the 'hot' one—has gone East. He once was our Commanding Officer."

And it was this same much-travelled Officer who looked into the Den the other morning. His name—no doubt you know it by this time—is Kendall, now travelling with the To the glory of God, and as testimony to the unwavering faithfulness of our comrade Officers, it can be said that hundreds of souls have been led to engage in a closer walk with Jesus Christ through their ministry.

A "Peculiar" Fellow

It was thought that our Army constituency, as well as a host of friends, would be delighted to read something of the past career, present activities and future hopes of this "peculiar" Officer. Yes, sir, that's the worst we have heard about our brother in the ranks; namely, "He is about fourteen days so that three Sunday attacks could be included. A noticeable feature which marks all

Kendall and Holiness For the past six years the Staff-Captain and his wife have been very largely occupied with Revival Campaigning, a work for which they are admittedly well fitted. These Awakening efforts have usually lasted open-air just preceding actual opening of operations. We must all concur that if souls are to be won, then sinners must be attracted to

Citadels. Now we have noticed that where the Revival is widely announced by hand bills, posters, newspapers, etc., that invariably crowds are larger, and naturally results are more substantial. Perhaps a little more abandon and risk in our method of announcement would help considerably toward greater success."

An Appropriate Title

Staff-Captain and Mrs. Kendall are past-masters at all that pertains to Field operations. They are never too tired to fill the most taxing itinerary drawn up by the Field Officer at the Corps visited. They revel in early-day tactics and anything that savors of the extraordinary. They are determined visitors, and have prayed many seekers into Light while knocking round a dinner table. Noonday and cottage meetings have a place in their program. Times with Corps Cadets, prospective Candidates, and young people are not forgotten, and occasionally a turn is taken at "Cry" boozing.

At one place or another a number of Bandsman "caught the fire." One chap said, "Fellows, we must have a praying league amongst us boys." No sooner said than done, and men that were never heard to pray or testify in public became suddenly ardent in their devotions. They adorned the Revivalist with the suggestive appellation "Cyclone Bill," and called their League "The Cyclone Prayer League." A number of young ladies in the Corps emulated the Bandsman and formed a similar body for prayer, naming it the "Fire Brigade."

This little picture would not be complete without the enriching influence of a particular background; namely, Mrs. Kendall. To all the Staff-Captain's work she lends a necessary power, the power of a sweet kindness like to a healing balm upon an opened wound. For it is well known that the masculine half of the team carries with him a surgeon's knife, and oft-times if complete spiritual cure is to be brought about, the woman's gentle touch is an essential factor.

FAREWELL AND WELCOME

ADJUTANT SPOONER SAYS GOOD-BYE TO SCOUTS—ENSIGN PORTER INSTALLED AS TERRITORIAL LIFE-SAVING SCOUT ORGANIZER

A FAREWELL Meeting, convened for Adjutant Sporer, was conducted in the Temple, Toronto, by Lieut-Colonel Morehen on Thursday evening, October 25th. Ensign Porter, the newly-appointed Territorial Organizer of the Life-Saving Scouts, was also introduced.

Tributes to the sterling worth of Adjutant Sporer were paid by Staff-Captain Cameron, Ensign Ellery, Leader Wicksey, Assistant Leader Robinson, and of course, Lieut-Colonel Morehen, the Territorial Young People's Secretary. Each speaker also assured the new Organizer of loyal support.

Adjutant Sporer thanked God for His leadings, and expressed gratitude for the sustained service rendered by the various Leaders, Assistants, and the Scouts. He assured those present that in his new appointment, with its wider scope of usefulness, he would push the Scout movement with all his heart.

Ensign Porter pledged himself to build upon the foundation so carefully laid.

Dovercourt Young People's Band and the Temple Singers provided the music of the evening.

(Continued from Page

Commandant Burr, of Guernsey, is having some very successful meetings at this institution conclusion of the service. Sunday morning young lads came to tent-form.

At Seaforth recently a friend Army handed to Lieutenant St. John of 100th Regiment a sum of \$100.00 to represent him in town. He designated

Lieut.-Colonel Adby, on the October completed forty years in the Salvation Army.

In connection with the Navy Day, held on a Saturday in Toronto, a chapter of eighty, including thirty Cadets, were located at the temple. A rest room was at their disposal, and refreshments were served at intervals.

The monthly Meeting of the Social workers, Toronto, was August 2nd. President, Mrs. O'Dwyer, and Miss Black spoke to two seekers accepted.

Montreal I. Band recently held a Musical Festival, which was enjoyed by those listening-in.

Owing to exceptional pressure space we have been obliged to our next issue, reports from the Corps:

- Halfax II.
- Calgary
- London III.
- Riverton
- Hamilton IV.
- Picton
- Montreal I.
- Woodstock, Ont.
- Montreal VII.
- Ingersoll
- London I.
- Windsor I.
- St. Marys

MAJOR AND MRS. KNIGHT

INSTALLED AT NORTH BY THE FIELD SECRETARY

Sunday, October 21st, was letter day in the history of the Bay Division. The occasion installation of Major and Mrs. The Services were led by Lieut-Colonel G. Miller. The week ended with a rousing Open-air on evening, which was listened to an exceptionally large crowd.

On Sunday morning, two Open-air were held. The in the Hobness Service, exhorting his hearers to a deeper service of God. His talk was very helpful instant son of Adjutant and Speller was dedicated under the Colonel.

The Major spoke to the in the Company Meeting, received hearty welcome.

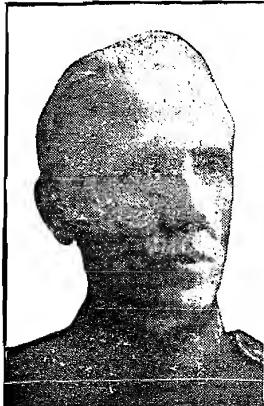
The Hall was packed to for the evening Service. After Scripture reading, the Field dedicated the new Division Commander and Mrs. Knight the Flag. Both Major and Knight spoke of their love Army, and look forward with expectation to what will be published. The Colonel spoke highly of their long and service.

Mrs. Adjutant Speller spoke of welcome. Following the stirring appeal four seekers at the Mercy Seat. The Band rendered splendid throughout the day.—L. H. St.

UNIQUE SERVICE

Rhodes Avenue Band, under master Jack Robbins, provided novel and interesting festival Citadel recently.

The Unique Service was an as a "Bible Band History," took the form of answering questions such as "Who was the Bandmaster?" etc., by readings from the Good Book, worthy of note that every member of the Band took part individual band was picked and B Attwell filled the chairmanship an efficient and genial style growing combination in splendid advance. "Ever On



Staff-Captain Kendall



Mrs. Staff-Captain Kendall

November 10th, 1923

have noticed that
is widely an-
s. posters, news-
various crowds
rally results are
perhaps little
risk in our method
ould help con-
nter success."

Title

Mrs. Kendall are
that pertains to
they are never
most taxing
by the Field Of-
fice visited. They
activities and any
the extraordinary
determined visitors,
any seekers into
round a dinner
and cottage Meet-
in their program.

Cadets, prospec-
ed young people
and occasionally
Cry" boozing.
attack a number
at the fire." One
we must have
nonstop no boys."

done, and men
hard to pray or
became suddenly
devotions. They
list with the sug-
"Cyclone Bill,"
league. "The Cy-
ague." A number
the Corps ema-
and formed a
rayer, naming it

e would not be
the enriching in-
stirring background:
all. To all the
she lends a
the power of a
to a healing
wound. For it
the masculine half
with him a sur-
times if complete
he brought about
the touch is an

D WELCOME
ER SAYS GOOD-
UTS—ENSIGN
TALLED AS
AL LIFE-
SCOUT
NIZER

Meeting, conveni-
poner, was con-
eople, Toronto, by
chen, on Thurs-
or 25th. Ensign
appointed Terri-
the Life-Saving
introduced.

and which gather-

generously sprin-

Scouts and

sterling worth of
ere paid by Staff-
Ensign Ellery,
Assistant Leader
course, Lieut.-Col.
Territorial Young

Each speaker
new Organizer of

thanked God for
expressed gratitude
rvice rendered by
Assistants, and
and those pres-
new appointment
pe of usefulness.

Scout movement

edged himself to

indulation so care-

g People's Band
ongsters provided
viving.

(Continued from Page 6)

Commandant Burry of Guelph Re-
giment is having some very successful
meetings of this institution. At the
conclusion of the service conducted last
Sunday morning by Staff-Captain Ken-
dall, eight young lads came to the Pen-
tent-form.

At Guelph recently a friend of The
Army handed to Lieutenant Stevens the sum
of \$60.00 for the benefit of our work
in that town. He designated his gift as
"my tenth."

Lieut.-Colonel Adby, on the 23rd of
October, completed forty years' Officer-
ship in The Salvation Army.

In connection with the Navy League
Day, held on a recent Saturday in
Toronto, a number of eighteen workers in
the Security Cadets were taken after
at the Temple. A rest room was placed
at their disposal and refreshments were
served at intervals.

The monthly meeting of the Men's
Social Workers, Toronto, was held in
Augusta Avenue recently. Mrs. Colonel
Otway and Major Bliss spoke. At the
close two seekers accepted Christ.

Montreal Lancers recently broadcasted
a Musical Festival, which was greatly
enjoyed by those listening-in.

Owing to exceptional pressure on our
space we have been obliged to hold, for
our next issue, reports from the follow-
ing Divisions:
Halifax I.
Lippscott
Cochrane
London III.
Rowntree
Hamilton IV.
Picton
Montreal I.
Woodstock, Ont.
Montreal VII.
Ingersoll
London I.
Windsor I.
St. Marys

SIR Q. LATION

Accompanied by Doctor Medicus

(The Discoverer of "Boosticus Pepperino")

Visits Court of Divisional "War Cry" Sovereign

HIS MAJESTY, KING HARGRAVE

IMPERATOR OF ALL CANADA EAST OCCUPIES THRONE OF DAZZLING SPLENDOR

Subservient Divisional Dukes of the East bring their tribute to his feet and, in rendering
obeisance, acknowledge him their peer.

**Sir. Q. and "Doc" behold
iridescent spectacle in
wonderment**

THE HEAD THAT WEARS A FROWN

The bean-pole knight was seen to
bend low, whisper into the ear of the
sawed-off-and-hammered-down med-
icine man. The sentiment whispered,
at least so a sparrow chirped, was "Un-
easy lies the head that wears a crown."

Old Medicus grunted assent, and
substituted "frown" for "crown."

"Twas ever thus—

**"UNEASY LIES THE HEAD THAT
WEARS A FROWN."**

Just look at the monarch's face!

TRUE SCENARIO

Now the court amanuensis, who by
the way is responsible for this effusion,
can vouch for the historicity of the
forementioned scenario.

In fact, with meticulous care we
scrutinized the "War Cry" circulation
figures and discovered beyond range
of dispute that Hamilton Division,
Lieut.-Colonel Hargrave, D.C., tops
all others for selling our Herald of Sal-
vation. His exact total is 3,897.

REBELLION THREATENED

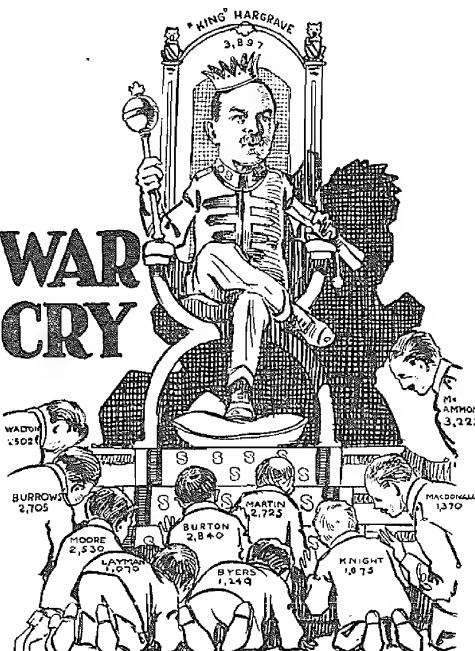
From one corner of the realm were rum-
blings of rebellion—distant to be sure. They
emanated from one Bombardier McAmmond,
who has been known to kick up fusses in other
directions.

The Bombardier's figure stands at 3,225. It
is murmured that in the backwoods of Lon-
don the Bombardier has summoned for Coun-
cil a mob of restless Reds. They intend to
precipitate revolution, depose the present
dynasty, and proclaim the revolutionary leader
King. But it will take a 700 increase to do it!

Can it be done?

ENTRY IN SIR Q'S DIARY AT CLOSE OF DAY

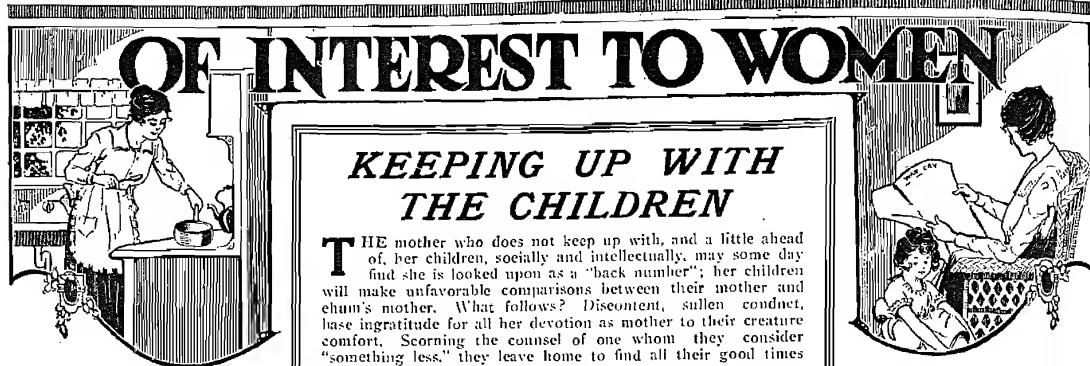
"Life a series of commencements—not end-ments. When we reach one goal—on to the next!
Met Officer to-day who said he was satisfied, and going to take life easy. Took off my hat in pres-
ence of dead! How can an enterprising Officer be satisfied with a stagnant figure in War Cry circulation?"



AFTER CONGRESS INCREASES

The weezened Doc. Medicus has visited the
following Corps, and the Officers have been
prompt to purchase a dose of "boosticus pep-
perino." The first trial had astounding effect,
and immediate increases were registered.

Fenelon Falls	25	Newfoundland	25
Moncton I.	100	St. John IV.	15
Training Coll.	100	Ottawa III.	15
Long Branch	60	Port Hope	15
Lippincott	25	Port Colborne	15
Halifax II.	25	Oshawa	10
Ottawa I.	25	Timmins	10
Lindsay	10	Rowntree	20
TOTAL		495	



KEEPING UP WITH THE CHILDREN

THE mother who does not keep up with, and a little ahead of, her children, socially and intellectually, may some day find she is looked upon as a "back number"; her children will make unfavorable comparisons between their mother and others' mother. What follows? Discontent, sullen conduct, base ingratitude for all her devotion as mother to their creature comfort. Scorning the counsel of one whom they consider "something less," they leave home to find all their good times elsewhere.

This is a sad picture, but failure to keep up with the growing ambitious boys and girls has broken many a mother's heart and disrupted countless homes.

As the children become of school and understanding age, the mother may well remember that they unconsciously look to her as an example in all things; they will absorb her spirit for better or worse, they will reflect her voice and copy her mannerisms. To see and know herself she need only observe her children.

But this short paper proposes to set forth one way in which a mother can keep up with her children intellectually, even though she herself had little if any schooling.

Throughout the country the children are coming home daily with prescribed home work to do. Right from the start let Bobbie have a certain corner where the light shines upon his page from left to right. If a child's desk can be provided, well and good; if not, then stand a clean orange-box on end, cover the top with stiff cardboard, and you have a place for Bobbie's small feet, a shelf for his books and a spot to which you can call him at the tick of the clock, while play, chores and chums wait outside.

Now let mother begin in dead earnest to look into the day's lessons and see that Bobbie not only does his work, but that it is correct and neatly done. The lessons progress logically, and any adult mind that follows the course from the first can "carry on" right through the eighth grade. By the time mother has worked with Bobbie until he has finished grammar school, the bond of unity between mother and son is so strong naught but death can part it.

The reverse situation—the mother who resents any claim to help with the home lessons on the ground that she does not know or is too busy—we do not like to picture the consequences; to discuss it leaves an unpleasant taste in the mouth. The right road is not easy going—it is not the way of least resistance—but it leads to honor and to victory.

When children are discouraged, stop and listen to their story, advise them how best to overcome every obstacle. Don't criticize every move they make. Don't make a mountain out of a mole-hill. Make them feel that you can trust them and that you have confidence in them. When I was a girl I always had faith that my mother could trust me, and I would have rather died than betray her confidence in me.

We should make their home as attractive as our means will permit, and let them feel free to entertain company in there. Make yourself a companion. It will help to keep you young.

Music is another great factor. Try to have some kind of music in the home. I do not wonder that wherever you find pictures of Heaven you see angels playing and singing.

Make the home life so happy that when they grow into manhood and womanhood and go out in the world to make homes of their own, they will always look back to the home of their childhood as a haven of rest, a place that reminds them of that home "that faileth not away, eternal in the heavens."

Mother should be the boys and girls' best friend, and through life they should have reason to thank God for giving them a good and faithful mother. The story of little Samuel should always appeal to our hearts. The beautiful mother, who so gladly gave back to God and His service the precious gift she had so long waited and prayed for, ever remains an example of real sacrifice.

One beloved Salvation Army can boast of some wonderful mothers. There is one beloved and cherished above all by every Salvationist. It is Catherine Booth, the Mother of The Salvation Army. She will ever be honored and known as the greatest woman of her century, and stands out supremely as a mother. At the birth of her children she gave them back to God. Her chief ambition for them was that they should be a blessing to humanity. She constantly reminded them of the thorny path the Saviour trod, and that they also must expect hardness, misunderstanding and persecution in their service for Him.

WHAT A SISTER OUGHT TO DO

A MERLE man has suggested that this would be for the Sisters' page.

Get up at the proper time, without being called twice. Begin praising God as soon as she wakes.

Keep on doing so all day till she goes to sleep again.

Do all her work to the best of her ability, without needing to be watched.

Bear all the grumbling, ill-treatment, or neglect she may have to suffer quietly and gladly.

Seize every opportunity to do a kindness to anybody, especially to any who treat her unkindly.

Dress so as to show everybody at the other side of the street that she is a Salvation Army Soldier.

Talk and act so as to prove that she is fit to be one.

Give all the time, money, strength and skill she can to Salvation Army service of some kind.

Make a deep impression on somebody's soul for good.

Get the life of her own soul increased by the power of the Holy Ghost.

VARY THE BREAD

IT is a very good thing occasionally to provide a change of bread for the household.

There are so many kinds of delicious bread made nowadays that it is not a difficult matter to arrange, and it is well worth the little extra trouble of a few inquiries at the baker's or pastry cook's.

Even if you make your own bread, don't forget that you can buy brown flour as well as white, and so make a pleasant variation.

PACKING CUT FLOWERS

WHEN we send flowers to our invalid friends we are often puzzled as to the best way of packing them. A very good way in the case of sending a few choice flowers to a distance is to cut slips of potatoe and insert the flower stems, taking care that they are firmly fastened in. An ordinary potatoe will keep most flowers fresh for a considerable time, and they are so much better when they arrive in a fresh condition.

SOFTEN PAINT BRUSH

To soften a paint brush on which paint has been allowed to dry, heat some vinegar to boiling point, and allow the brush to simmer in it for a few minutes. Then wash well in strong soapuds, and the brush will be like new.

HINTS FOR YOUR HOME

PLACE eggs in a basin of cold water. If they sink to the bottom they are perfectly fresh. If they rise a little they are indifferent, but can be used for cooking. If they rise to the top of the water they are quite bad.

If eggs are placed for one minute in water that is nearly boiling they will keep fresh for some time. They will keep for as long as six months if steeped for a little while in sweet oil.

Coffee, with a little salt added before pouring the boiling water will be greatly improved in flavor. Only a few grains of salt must be used.

When mashing potatoes to make them light and creamy, beat them well with a fork, adding a little hot milk. If cold milk is used it will make them heavy.

Poach eggs in a bath by heating the water to boiling point, then stir rapidly till a small whirlpool is produced. In the hollow thus formed drop the egg quickly.

To clean silver, moisten the plate-powder with a little mentholated spirit.

Fish can be preserved for some time if it is sprinkled with coarse salt.

Stains on nickel may be removed by rubbing the places with a rag dipped in ammonia. Then polish with a leather, and after a while the nickel will be quite bright.

A good polish of oilcloth can be made from candle ends. Melt the ends in the oven, and mix with them enough turpentine to make a soft, creamy paste. This is a substitute for beeswax and turpentine.

Stale sponge cake sliced and toasted may be served with a cup of tea.

In boiling fish let there be about two inches of water over the fish.

When stewing fruit, never use a metal spoon. A wooden spoon is best, and those with short handles are most convenient for thick substances.

When making cake, heat the eggs thoroughly, and mix in the last thing before making. One well-beaten egg will go as far as two badly-beaten ones.

Add a teaspoonful of castor sugar to the boiling water when you are cooking peas. It will impart the delicious sweet flavor which freshly-gathered garden peas possess.

For cleaning pear-handled knives use very fine salt and polish with a chamois leather.

We are looking
for you

The Salvation Army will
nurture persons in any part
of the world that are possi-
ble in difficulty. Address C.
James and Albert Sts., Toronto,
"Enquiry" on the envelope.

Officers, Soldiers and fri-
ends invited to assist in this mat-
ter regularly through the Mis-
sionary Department. Give
any information.

One dollar should, where
sent with each enquiry, to
expenses.

LUND, Sigvard
Johnson, alias Sun-
derland, born 1891,
11, height 5 feet
5 inches, black hair
hazel eyes, fair comple-
xion. Thin, thin legs, of
thin build, bent at
joint. Missing four
teeth. Went West
to Harvest
Father and mother
claimed. Sister-in-
law enquires. (See
photo.) 11292

TILLEY, Joseph—Age 19,
from in Redfern, Ontario. Sup-
working in an auto camp. 1
7, 5 feet 6 inches, brown hair,
blue eyes, thin build.

OOG, John—Age 31, medi-
um dark brown curly hair, grey
with Scotch accent, also st-
ruey. Has not been heard
of since November, 1921, when he was
Wife very anxious to hear
him.

EVANS, Percy Vincent—
5 feet 6 inches, dark curly hair,
brown eyes. Supposed to be
Sister-in-law.

DUNN, Elizabeth and Ma-
ry—Liverpool, England; sup-
living in St. Lamberts, En-
gland. Brother has not been
seen since 1917 and is anxious.

HUGES, Samuel Owen—
years of age, 5 feet 6 inches,
brown hair, dark eyes, ruddy.
Last heard from in Welsh.
Any information gladly received.

BAGGSTROM, Gustaf Ju-
nior, fair hair, greyish blue eyes,
blue eyes, thin build, thin
and blacksmith, hair to hear.

BROOKE, Ernest—Age 37,
5 feet 6 inches, grey eyes, fair
hair, thin build, of Shrop-
shire. When he last wrote
ago was in Hamilton. Mo-
tion to hear of him.

ROBINSON, Lizzie—Robert
Carter, 16, 5 feet 4 inches, thin
about 40 years ago and resu-
resent; also son Robert. Shown
the eye of the above, state
whereabouts unknown.

FLEMING, John—Age 25, 5
feet 6 inches, weight 160 lbs.,
brown hair, brown eyes, fresh complexion. Began
to War, worked at timber in
Sudbury. On his return
Gatineau three years ago.
Motion for word.

McCARTIN, Lauchlan—Vec-
tored, 1 inch, brown hair, dark
eyes, brown eyes, native of Lanark
County, left Scotland in 1880 and
lived near Toronto. Cousin
engaged.

OCEAN TRADE

Officers, Soldier
and friends of The
Salvation Army in
tending to go to
England will find
advantage to book
passage with the
Salvation Army Im-
migration Depart-
ment.

Bookings for the British Isle
can also be ar-
ranged.

Address your communica-
tions to:
BRIGADIER T. R. TUDG-
ERSON, 20 Albert St.,
BRIGADIER J. F. SOUTH-
WARD, 365 Ontario Street,
ADJUTANT L. SMITH,
ADJUTANT A. C. LAUR,
103 Barrington St., Bath.



FOR YOUR HOME

in a basin of cold water sink to the bottom very fresh. If they are indifferent, but not cooking. If they are not the water they are placed for one minute it is nearly boiling they will last for some time. They as long as six months a little while in sweet water.

a little salt added to the boiling water will prove in flavor. Only of salt must be used.

ing potatoes to make them creamy, heat them over, adding a little hot milk is used it will stay.

in a ball by heating to boiling point then a small whirlpool is in the hollow thus forming quickly.

over, moisten the plate a little mentholated

be preserved for some time sprinkled with coarse salt.

nickel may be removed from plates with a rag dip in. Then polish with a after a while the nickel bright.

inch of celluloid can be candle ends. Melt the wax, and mix with them tallow to make a soft. This is a substitute and turpentine.

re cake sliced and toast served with a cup of tea.

fish let there be about water over the fish.

ing fruit, never use a wooden spoon is more with short handles convenient for thick soups.

ing cake, beat the eggs and mix in the last thing. One well-beaten egg can as two badly-beaten

spoonful of castor sugar in water when you are s. It will impart the best flavor which freshly broken nuts possess.

ing pear-handled knives salt and polish with a leather.

We are looking for you.

The Salvation Army will search for missing persons in any part of the globe, friend and as far as possible, assist anyone in difficulty. Address Colonel Otway, James and John Street, Toronto, marking "Enquiry on the envelope."

Officers, Soldiers and friends are invited to assist in this matter by looking regularly through the Missing Column, and notifying Colonel Otway, if able to give any information.

One dollar should, where possible, be sent with each enquiry, to help defray expenses.

LUND, Sigvard Johnson, alias Sunderson, Johansen—Age 19, height 5 ft., 9 inches; black hair, hazel eyes, fair complexion, Norwegian. Third finger of left hand cut off first joint two years. Went Wrist to Harvest, Father and mother to be dead—money to be claimed. Status—Single. (See photo.) 11222

TILLEY, Joseph—Age 19, last heard from in Renf, Ontario. Supposed to be working in lumber camp. Height 5 ft., 7 in., dark brown hair, blue eyes, medium build, dark brown hair, grey eyes, good with Scotch accent, also speaks French fluently. Has not been heard from since November, 1921, when he was in Toronto. Will be very anxious to hear tidings. 11223

EVANS, Percy Vincent—Height 5 ft., 6 in., dark, small mounting, smart appearance. Supposed to be in Toronto. Sister—Elizabeth. 11224

DUNN, Elizabeth and Margaret—Born in Liverpool, England, supposed to be living in St. Landeres, Eng., or Greenwich. Brother has not heard from since 1917 and is anxious. 11225

HUGHES, Samuel Owen—Height 5 ft., 7 in., dark hair, grey eyes, fair complexion, brown hair, dark eyes, good complexion. Last heard from in Wellington, Eng. Any information gladly received. 11226

BAGGSTROM, Gustaf Julius—Age 27, tall, fair hair, greyish blue eyes, Swedish. Not heard from since 1907, was in America about year and a half ago. Mother and son now hear him. 11227

BROOKE, Ernest—Age 37, height 5 feet, 8 in., grey eyes, fair complexion, silver cluster, native of Shetland, Eng. Last heard from in 1918. When last written three years ago, was in Hamilton. Mother and son now hear him. 11228

ROBINSON, Lizzie (Robertson)—Daughter of Patrick—Left England for Canada about year and a half ago. Now in Montreal, Quebec. Present address unknown. The eye of the above, sister by English name emulates. 11229

FLEMING, John—Age 28, height 5 feet, 2 inches, light hair, brown hair, blue eyes, fresh complexion. Believed to have gone to War, worked at timber camps upon Sudbury. His return worked at Gaspé and was later heard from at Port Hope two years ago. Fifth place for confirmation. 11230

MCCAIN, Lauchain—Age 40, height 5 feet, 1 inch, brown hair, dark eyes, fair complexion, native of Larantique, Que. Left England and never heard from but now in Toronto. Cousin in England enquires. 11231

OCEAN TRAVEL

Officers, Soldiers and friends of The Salvation Army intending to go to Europe, will find it difficult to their advantage to book passage with The Salvation Army Immigration Department. Bookings from the British Isles can also be arranged.

Address your communications to—
BRIGADIER T. R. TUDEK,
The University, St. Catharines,
BRIGADIER R. S. SOUTHLAND,
20 Albert St., Toronto.
ADJUTANT L. SMITH,
366 Ontario Street, London.
ADJUTANT A. C. LAURIE,
163 Barrington St., Halifax, N.S.

TRADE ANNOUNCEMENT

FALSE ECONOMY

This really means an apparent economy which proves to be an extravagance. Never was this more truly said than when speaking of Navy Blue Serge. A second grade serge may save a few dollars in the initial outlay, but it never pays. When buying a serge suit, buy a good one. The serges used in making Salvation Army uniforms, by the Trade Department, are absolutely unbeatable. In getting a suit of our No.'s 7 or 8 serge, you are getting goods that are fully guaranteed by us, and behind that guarantee is the backing of the finest Woolen Mills in Great Britain. Price, No.'s 7 and 8, \$42.75—plus trimmings for Officers and Local Officers, according to rank, and Bandsman's trimmings \$5.00 extra.

WINTER OVERCOATS

Already the frost has fallen, next it will be the snow, and winter will be here in dead earnest. You must have a heavy winter coat! Let us make it. Our Tailor knows the needs of Salvationists. The goods from which our Overcoats are made possess the warmth needed for hard Salvation warfare.

Beaver No. 1 \$49.00

Vicuna No. 2 49.00

Melton No. 1 (very heavy) 60.00

Send for self measurement charts at once. From this cutter can make you a perfect fitting garment.

YOUR EUPHONIUM PLAYER

Generally he is one of your best men. The part he has to play requires skill, and skill cannot be demonstrated on a poor instrument. Nothing encourages a player like putting a good instrument into his hands.

Price (Silver Plated) \$174.00

REDUCTIONS IN PRICE

This ever welcome announcement is perfectly true. We are now in a position to sell Officers' collar badges at a price lower than heretofore:

Staff-Captains \$1.25

Commandants 1.25

Adjutants 1.00

Ensigns75

Captains and Lieutenants50

BOOKS JUST TO HAND

Two much sought after books are just in, with a recent shipment from London.

Elizabeth Swift Brengle 90c.

Love Slaves, by Colonel Brengle 90c.

(Plus 7 cents for postage).

Address all inquiries and orders to—

THE TRADE SECRETARY

20 ALBERT STREET - TORONTO

SPACE FOR CORPS ANNOUNCEMENTS

Coming Events

COMMISSIONER SOWTON

Peterboro—Sat. and Sun., Nov. 10th, 11th.

Lansing—Wed., Nov. 14th.

Ottawa 1.—(Graduation of Nurses)

Thurs., Nov. 15th.

St. John IV.—Sat., Nov. 17th.

St. John II.—Sun., Nov. 18th, 11 am. and 3 p.m.

St. John III.—Sun., Nov. 18th, 7 p.m.

Yarmouth—Mon., Nov. 19th.

Shelburne—Tues., Nov. 20th.

Liverpool—Wed., Nov. 21st.

Bridgewater—Thurs., Nov. 22nd.

Kentville—Fri., Nov. 23rd.

Halifax—Sat., Sun., Mon., Nov. 23rd, 24th.

Trenton, N.S.—Tues., Nov. 27th.

Stellarton—Wed., Nov. 28th.

Westville—Thurs., Nov. 29th.

Pugwash—Fri., Nov. 30th.

Springhill—Saturday, Dec. 1st.

Parsiboro—Sun., Dec. 2nd.

Charlottetown—Mon., Dec. 3rd.

Chatham, N.B.—Tues., Dec. 4th.

Mrs. Commissioner Sowton will accompany to all places named, and Lieutenant-Colonel Adby to all centres.

COLONEL AND MRS. POWLEY

Hamilton 1.—Sat. and Sun., Nov. 10th and 11th.

LIEUT.-COLONEL MILLER: *Lisgar Street, Sun., Nov. 11th; *Peterboro, Sat.-Sun., Nov. 17-18th.—*Mrs. Miller will accompany.

COLONEL AND MRS. MARTIN: Montreal I., Thurs., Nov. 15th; Montreal II., Sun., Nov. 18th.

LIEUT.-COLONEL MOREHEN: Montreal V., Sat.-Mon., Nov. 19-21st; Campbellton, Wed., Nov. 21st; Newcastle, Thurs., Nov. 22nd; Truro, Fri., Nov. 23rd.

BRIGADIER WALTON: Peterboro, Sun., Nov. 11th; Long Branch, Sun., Nov. 18th.

BRIGADIER MOORE: *Tadmorden, Wed., Nov. 14th; *East Toronto, Thurs., Nov. 15th; *Oshawa, Sat.-Mon., Nov. 17-19th.—*Staff-Captain Cameron will also be present.

BRIGADIER McAMMOND: *Norwich, Sat.-Sun., Nov. 10-11th; Tillsonburg, Mon., Nov. 12th; *St. Thomas, Sat.-Sun., Nov. 17-18th; Aylmer, Mon., Nov. 19th.—*Mrs. McAmmond will visit these places.

MAJOR AND MRS. TAYLOR: Walkerville, Sat.-Mon., Nov. 17-19th.

MAJOR BYERS: Stratford, Sat.-Sun., Nov. 10-11th; Warton, Sat.-Sun., Nov. 17th-18th; Owen Sound; Mon., Nov. 19th; Listowel, Tues., Nov. 20th.

MAJOR KNIGHT: Hatleybury, Sat.-Sun., Nov. 10-11th; Cobalt, Mon., Nov. 12th; New Liskeard, Tues., Nov. 13th; Timmins, Wed., Nov. 14th; Cochrane, Thurs., Nov. 15th.

MAJOR LAYMAN: Ottawa I., Thurs., Nov. 15th; Kempton, Sat.-Mon., Nov. 17-19th; Tweed, Sat.-Mon., Nov. 24-26th.

STAFF-CAPTAIN MACDONALD: Sydney, Sat.-Sun., Nov. 10-11th.

STAFF-CAPTAIN AND MRS. KENDALL: Woodstock, Nov. 10th to 20th.

HOME LEAGUE EVENTS

Mrs. Commissioner Sowton: Riverdale, Tues., Nov. 27th, 2.40 p.m.

Mrs. Lieut.-Colonel Perry: Mt. Dennis, Wed., Nov. 14th, 2.30 p.m.

Mrs. Lieut.-Colonel Adby: Temple, Tues., Nov. 20th, 7.45 p.m.

Mrs. Lieut.-Colonel Miller: Scarlett Place, Thurs., Nov. 29th, 2.30 p.m.

Mrs. Major Taylor: Toronto I., Wed., Nov. 14th, 2 p.m.

Mrs. Major Blass: Brock Avenue, Thurs., Nov. 29th, 2.15 p.m.

Mrs. Staff-Captain Thompson: Yorkville, Thurs., Nov. 15th, 7.30 p.m.

Mrs. Commandant Green: Todmorden, Wed., Nov. 28th, 2.30 p.m.

Mrs. Ensign DeBevoise: Chester, Thurs., Nov. 29th, 2.30 p.m.

Mrs. Ensign Robertson: Fairbank, Wed., Nov. 14th, 2 p.m.



The LAST TRENCH

An impressive reminder of the place in which we have all got to stand and await judgment.

THERE is the first line of trenches, the second, the third and the Jesus. He found the Cross a symbol of death and ignominy and others—and beyond them all lies the Last Trench. In the changed it to a sign of victory and life. For by it He entered His early trenches pain of body and of mind, despair, hate, hunger, Last Trench, to conquer its horrors of darkness. So the Cross stands over the Trench, and to this day, whoso embraces it sees a light in the Last Trench. And so shall it be to the end of time—The Cross shall throw its dazzling white light into the deep corners of the Trench, until what to the natural spirit is a thing of loathing, a place of detested corruption, is brighter than all the world beside, for it is the portal to a City of endless light. So from this side falls into the Trench the light from the Cross and from the other side the fore-gleams of the Eternal City. Where, then, is the horror, the detestation, the corruption, the darkness of the Last Trench? To him in whose life the Cross has been given its place, the Last Trench sets the period to all pain and all suffering and all gloom; after it is the light, the life, the peace, the joy that is eternal.

Too Late to Do or Undo

Mother, wife, son may be in pain, in sorrow, near death, but he cares not. The hands that earned for them their daily bread are relaxed and impotent, the heart that loved them is still, the mind that planned for their peace and pleasure is vacant, the feet which carried him on errands of love for them will not move again.

When the war ended and some men moved out of their trenches and returned to their homes and their shops, he remained in his Last Trench. He did not know that an armistice had been declared, that a treaty had been signed, that one group was crowned with laurel, another with thorns, that all but the men in the Last Trench had returned to their wonted ways. Only one note did he hear—the last trump which summoned him to the last roll-call.

Now, there is a Last Trench in your city, in my city, in every town and community, wherever men are found; it lies just alongside our dwellings. The evolutionist has conceived of all creation as in a state of unceasing war. Everything that has life is warring upon every other thing that has life; the weaker go down in the Last Trench, they fail and fall. Finally the strongest of us will come to the Last Trench; strength diminished, ambition dead, plans frustrated, eyes dimmed, hands relaxed, heart stilled, we will follow our fathers to the Last Trench.

Can be Conquered Through the Cross

You will observe that a cross stands over the Last Trench. It is a rude device of wood, yet the fact for which it stands has changed the aspect of that Last Trench for multitudes as they have sunk into it. It has been a radiant cross and its effulgence has blinded their eyes to the guesome visions which surround them. Bathed in its radiance the Trench appears to them shining portal to a world of glory. It is a ubiquitous cross; its presence is everywhere and continuous. It was once the symbol of death with its worst pangs and its most poignant horror; now it is the supreme symbol of life in all its supernal and eternal glory. The Last Trench is not now as it was two thousand years ago; the cross has changed radically our manner of viewing it. The best some ancients could predicate of the Last Trench was that it gave an end to the troubles of life. Some of the writers of the Old Testament did not go beyond this. Then came

What Are Your Prospects for the Final Move?

There are those who contemplate the Last Trench with apprehension and gripping fear; there are others who gaze upon it with equanimity probably with pleasure: the difference is in the place which the Cross has held in their lives. Who will say since we must all come to the Last Trench, that the result will not fully compensate us for such minor pains as the Cross brings? Against the light pains of the present Cross set the darkness, death and eternal loss of the Last Trench without the Cross, and think that the choice is yours and mine—a choice which will presently be fixed eternally.

That brings you up with a start! You dare not continue in your indifference. To do so is to imperil your soul. Away from the rush and turmoil of life, with this impressive page before you, you are called to "halt and consider." Time is short! You may even now be at the zero hour, all that remains to be done is the unloosing of the signal, and in less time than it would take to chronicle the fact you may stand before the Bar of God. The very idea causes you a heart throb. Instinctively you feel the truth of the statement. You realise that every day takes you nearer to the Last Trench. Unless you hold in your hand the Lamp of Salvation to guide your footsteps through the mist and gloom, you will sink into the shadows and be engulfed in the everlasting darkness. No gleam to cheer your spirit; no warmth to save you from the icy breath of death; no Great White Spirit to minister to you in the final passing.

Reader! Let neither man nor devil; prosperity or poverty; ease or pain delay you from making preparation to stand, blameless before the Judge of all the earth. No plea conceived by man or devil can be urged in excuse for unpreparedness "on that great day" when we shall be judged according to the deeds done in the body. The issue is between you—and God! To-day he bids you "come!" He waits to receive you and stands ready to place upon your forehead the mark of the Redeemed. If you will hear His voice and respond it shall be well with thee. If you refuse His offered mercy you will stand in the Last Trench, and you will find it cold and dark—the vestibule of Everlasting Punishment. Beware!

WA
The OFFICIAL GAZETTE

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